

The WAR CRY



OFFICIAL ORGAN of

in Canada East & Newfoundland

The SALVATION ARMY

William Booth
Founder

International Headquarters
101 Queen Victoria St. London E.C.

Territorial Headquarters
James and Albert Sts. Toronto.

Edward J. Higgins
General

No. 2474 Price 5cs.
Tor., Mar. 19, 1932

JAMES HAY,
Commissioner



PRAISE
HIS NAME!
FOUR SQUARE FOR

HOW TO BE WEALTHY

DO NOT lay up stores of wealth for yourselves on earth, where the moth and wear-and-tear destroy, and where thieves break in and steal. But lay up wealth for yourselves in Heaven, where neither the moth nor wear-and-tear destroys, and where thieves do not break in and steal. Where your wealth is, there also will your heart be.

Paul's admonition to Timothy: "Impress on those who are rich in the present world that they must not be haughty or set their hopes on an uncertain thing like riches, but on God who provides us richly with all things for our enjoyment. They must be beneficent, rich in good deeds, open-handed, and liberal; storing up for themselves what shall form a solid foundation for the future, that they may lay hold of the Life which is life indeed."

"No servant can serve two masters," declared Jesus. "Either he will hate the one and love the other; or else he will hold to one and despise the other. Ye cannot serve God and Mammon."

The Salvation of God is true wealth, for it not only brings joy and peace, but the assurance of Heaven hereafter.

Daily Meditations

SUNDAY

Scripture reading: Mark 14:17-31

A thought for the day:

There cannot be a greater reproach to a gentleman than to be accounted a liar.—Sir Henry Sidney.

Let us sing Song No. 185

MONDAY

Scripture reading: Mark 4:32-50

A thought for the day:

Prayer is a strong wall and fortress of the church; it is a goodly Christian's weapon, which no man owns or finds, but only he who has the spirit of grace and of prayer.

Luther.
Let us sing Song No. 272

TUESDAY

Scripture reading: Mark 14:51-65

A thought for the day:

Our silence under great provocation may do for the cause of Christ far more than we deem possible.

Let us sing Song No. 445

WEDNESDAY

Scripture reading: Mark 14: 66-72

A thought for the day:

Almighty God, I pray that in my life the mountains of holiness may shine with snow-white splendor. May they overlook all little affairs that fill up my little day. When I lift mine eyes, may I see them in all their glory. Thy righteousness is like the great mountains. For Christ's sake. Amen. — John H. Jowett.

Let us sing Song No. 372

THURSDAY

Scripture reading: Mark 15: 1-21

A thought for the day:

Some of us know what it is to be miserably afraid of making mistakes in our work. How graciously He meets us with "I will direct col. 4)

ARE YOU SAVED FROM THE POWER OF SIN? JESUS SAVES

"DISTRESSED MOTHER" ASKS FOR PRAYER

Salvationists Should Remember the Needy Before the Throne of Grace

Dear Friend:—

I read in "The War Cry" that you pray for folks in distress. I have prayed myself, but as yet my prayers have not been answered. May I ask you to pray for me?

My husband was only working two days every three weeks since some time last Fall, and finally we could not meet expenses any longer. We were living in the United States at the time, so my parents wrote for me and the two children to come home. We have been here ever since. My husband has had enough work to maintain himself during the time, but cannot get a better job to take us back to the States. Another little member will be added to our home-circle soon, so you may imagine how dreadfully anxious I am.

I might say my husband would like to get back to Canada to live, as he also was born here. So please pray for us that he will get work right away, either here or in the United States.—Distressed Mother.

The above letter came to "The War Cry" Office a few days ago. It is representative of the conditions existing in hundreds of homes throughout our land where unemployment is driving multitudes to despair.

Salvationists throughout the whole Territory should set aside a definite period each day in which to pray on behalf of the needy who suffer, not for their own sins, but for the social sins of others.

Let us also pray for those in high places, those in positions of influence

and trust, for employers and the wealthy, that they might be given wisdom, and sympathy for their less fortunate fellows.

Yes, "Distressed Mother," we will remember you in our prayers. Place yourself in God's care. Do not allow your faith to be dimmed by this present trial, but encourage yourself for, as the Apostle Paul so choicely expressed it: "My God shall supply all your needs." May God bless you and your husband, and answer our united prayers.

A LETTER FROM RUSSIA

Which shows that there remains a faithful body of Christians in that land, despite the opposition of those in authority

RELIGION is not extinct in Russia. Of course, we never once thought it was, despite reports to the contrary, for such a fundamental instinct of human nature cannot be quashed by legislation.

It still thrives, though clandestinely. There is every reason to believe

that the heaven is spreading, and one of these days there will probably emerge in the Soviet Republics a virile Christianity, purified by persecution.

We quote herewith a letter received from a Russian believer, which gives some indication of the conditions under which Christians exist

The Conceit of a Shibboleth

THERE are Gileadites within the Christian Church who would gladly have all the brethren pronounce Shibboleth with the self-same inflection of voice and articulation of syllable. The men of Gilead made the pronunciation of this word "Shibboleth" a matter of vital test in their day. The story is told in the Book of Judges. The Ephraimites, their hated kinsmen, could not get their tongues around the "sh," so resorted to the sibilant "s." Thus they were recognized at the mountain passes, and slain.

It is a lamentably easy thing to slip into the practice of hurling strictures upon the heads of those whose actions or thoughts do not tally with our own yardstick. Usually such action is the fruit of gross ignorance, or blind perversity. The Gileadites of to-day are just as pugnacious sticklers for their little Shibboleths as were those husky mountaineers of early Israel! Nelson-like, they turn the blind eye to the fact that natures vary with environment; that equal perception and mental vigor have not been conferred upon all to like degree, and therefore fail to understand why the man across the street holds a viewpoint other than their own. What a monotoned world this would be if we all thought and acted in the same way, like so many robots! Fortunately, monotony has no place in creation—as witness the weather! Every blade of grass differs, under the microscope. It is only when man puts his hand to the game of making things, that monotony steps in.

Truth is one, eternal and immutable. Admitted! But it has a million windows through which its piercing rays stream upon humanity! The Gileadite is the man who wants the whole world to swarm to his window.

The Founder of The Salvation Army warned his followers against the dangers of stagnation. He was quite right. Because The Salvation Army in Canada is in its Jubilee Year does not warrant a complacent resting on laurels won. Retrospection is not worth a jot unless it incites to progression. Let us avoid the conceit of "shibbolething" the past, and measuring all our to-days by our sacred yesterdays. The moment that happens, in individual or organized life, decline sets in. Said the writer of Proverbs: "Say not that the old days were better than these!"

It is up to you and me to make the dawning era greater in sanctified service, in sincerity, in Christ-likeness, in devotion to never-changing but ever-enlarging ideals. Let us tear down our personal Shibboleths. Whilst we are engaged in the lesser pursuit of making others see eye to eye with us in small things, the greater issues of the day are slipping from our hands. On with the Salvation War! None can say to what heights God will lead us, if we allow His Holy Spirit to have free play in our lives. He knows no limit, except such limitations as His human vehicles impose.

HOW TO BE POOR

MAKE selfishness the key-note of your life.

Love money for money's sake. This is an excellent avenue to poverty of soul, for from love of money all sorts of evils arise which impoverish the soul.

Close your eyes to the needs of others. Do not read the words of Jesus Christ, lest they should soften your heart.

You may accumulate all the material riches you can lay your hands upon, but on no account must this be spent for the upkeep of religion, or the relief of the widow or fatherless.

If this prescription is faithfully followed, your bank account might swell—but you will be totally devoid of the wealth that counts.

Christ walks in the Mart

Our faith is not in dead saint's bones.

In altars of vain sacrifice;

Nor is it in the stately stones

That rise in beauty toward the skies.

Our faith is in the Christ who walks

With men to-day in street and mart;

The constant Friend who thinks and

talks

With those who seek Him with the

heart.

We serve no God whose work is done,

Who rests within His firmament;

Our God, His labors but begun,

Toils evermore, with power unspent.

God was and is and e'er shall be;

Christ lived and loved—and loves us

still;

And man goes forward, proud and free,

God's purpose to fulfill.

—Thomas Curtis Clark.

in Russia, so dark in sorrow and sin. "It is awful to think of how the world is sunk in sin and evil, especially here in Russia. Anyone who mentions God is considered a bad influence, and is exiled to hard labor. None of our preachers is at home; some are at M. and some in northern places of exile. In former prayer houses and churches plays now take place, and

(Con. on page 5)

(Con. from col. 1) rect their work in truth."—Francis R. Havergal.

Let us sing Song No. 501

FRIDAY

Scripture reading: Mark 15:22-38

A thought for the day:

If we are unhappy, we make others unhappy; if we are happy, we make others happy, not by any conscious effort to do good, but by the mere contagion of the realized self. — A Clifton-Brock.

Let us sing Song No. 880

SATURDAY

Scripture reading: Mark 15:39-47

A thought for the day:

With Him my story I cannot fall; In spirit stress and battle shock I still shall trust Him, Lord of life,

Amid the tides of mighty Rock,

—T. C. Clarke.

Let us sing Song

No. 275

Making Known the Great Burden-Bearer

THE ARMY CONTINUES ITS MINISTRY AMONG THE HIGHWAY BUILDERS

I PAID visits to many of the people in town (writes Captain Clitheroe, who is working among the men of the Highway Camps), and then walked out to the road camps, holding services there with the men. In one of these camps an evening's program was arranged. An old Irishman, who claims the honor of having

driven Queen Victoria's horses, gave us some old-time tunes, three Italians rendered musical items, mostly Italian music, the cook sang three solos, and others contributed items.

During my visitation of the huts, it is interesting to listen to the men's stories, and the many views on religion. The discussions turn on God's ability to answer prayer, how men can die in peace, knowing Christ to be their Saviour, and the possibility of bad men being cleansed from sin and made "new creatures."

During my visitation it has been my privilege to distribute a number of Gospels, printed in various languages. This has given me opportunities to speak about the value of the Word of God.

During the past few days I have visited the Camps in the western section of my extensive district, between Nipigon and Port Arthur. While travelling between the Camps I managed to visit a few homes where lonely people appreciate the coming of The Army Officer.

Speaking to all manner of men, I have been surprised to find how the influence of good parents has remained with many of them.

An interesting story was told to me by one man in the presence of several others in the recreation hall at one Camp. Although he does not belong to any particular church, this man had made it his business to attend The Army's meetings in every city he touches. He described in glowing terms The Army comrades in the East, how some men in the foundries would have their little prayer-meetings, and after the day's work was done, go to the Open-Airs and tell how God had graciously saved them.



A group of men who regularly attend Army meetings in one of the camps on the Trans-Canada Highway. They are of many nationalities.



Bandsmen Bert Smith, of Hamilton VI, and William Campbell, of Listowel, who are working with the Road-makers in Northern Ontario. Says Bert Smith, who sends the "snap": "We are doing some good in the camp. We have held a few meetings with the boys and they respect our efforts."

"I'm Hungry, Captain!"

Is Simple Appeal Made by Respectably-Dressed Man

IT'S NOT only the fellow who's main business in life seems to be trying to "beat" somebody out of a meal or the price of a "cup of coffee," with which The Salvation Army has to deal (says a writer in the *Advertiser*, London, Ont.). Likewise it's not always the down-and-out who applies for help.

This is strikingly portrayed in an unusual and interesting story Ensign Ellis, Officer of The Army, had to tell to-day.

Yesterday a man called at the Ensign's home. The Officer picked him up there and drove him to his office at the Clarence Street Citadel, where he had another appointment to fulfil. While The Army Officer was busy, the man sat patiently in his office awaiting his turn.

Finally it came. "Well, what can I do for you?" the Officer kindly asked.

"I'm hungry, Captain," was the simple reply.

The Officer stepped back momentarily astonished. He looked at the man again. He wasn't at all used to this type. The applicant had that general appearance of refinement but he was gaunt and thin and looked under-nourished. The only trace of poverty was that of frayed coat sleeves. Otherwise he was neat and altogether respectable-looking.

Prevailed upon by the Officer, he told his story. He has been living in London for a number of years. During the past few years he has been depending almost entirely upon a small income of \$4 a week from his father's estate in England. He is a clerical worker, but his years—he looked to be past the fifty mark—are against him in getting employment. The younger men are always edging him out. Out of the \$4 weekly

stipend he must pay \$2.50 room rent. It has been "tough going" for him, but he had never complained. This week, however, he had been forced to cut down on his food too much and although he had been hungry before, never had he been in such straits.

As has been the procedure with many other hungry men, he was taken to The Army's emergency dining-room and fed. Even there, he looked entirely out of place.

But he is content and grateful and The Army will give him food whenever he needs it.

CORPS CADETS' RALLY

In Toronto East Division, held in connection with Winter Campaign

PROBABLY it would be difficult to find a more virile and happy group of Salvationists in all the Territory than the sixty-five Corps Cadets of the Toronto East Division who gathered for a grand rally recently, in connection with the Winter Campaign. No wonder the Divisional Commander, Brigadier Ritchie, and his good wife, were beamingly proud of that select coterie!

Singing was well above par; attention was equally as earnest, and enthusiasm ran high when Corps Cadet Certificates for the last quarter were presented.

Lieut.-Colonel Sims, the Men's Social Secretary, carried through the program of the evening in first-rate fashion. He was right at home amongst the Young People! It reminded him of days when he was a Young People's Secretary.

More power to the Toronto East Corps Cadets is the desire of every Salvationist.

540 EXHIBITS

At Life-Saving Scout and Guard Exhibition held at Danforth

THE Toronto East Life-Saving Scout and Guard Exhibition was brought to a successful conclusion in the Danforth Hall (Toronto) on Thursday last.

It was arranged that no exhibit previously displayed could be submitted. Though this is the first year such a ruling has been operative, about five hundred and forty new exhibits were received, indicative of the keen interest which is taken in the event.

On Wednesday evening a fine crowd gathered for the program, presented by the Guards. Owing to the "flu" epidemic, it was found necessary to postpone the various competitions scheduled to take place on Thursday; there was a splendid crowd of interested ones on hand to view the exhibits on this final day, however.

Great credit is due Brigadier Ritchie, the Divisional Staff, and Young People's workers for the success of this event.

What a Chance! for the Enterprising Ones

WHAT a chance for the wide-awake Officer or Soldier is being provided in the various schemes now on foot for the increase in "War Cry" sales! Look at page 4 for example. Here, under the heading, "Special notice to Officers," is to be found an offer of three substantial bonuses to Officers making the best

proportionate increases in the sale of the Official Organ during the present year.

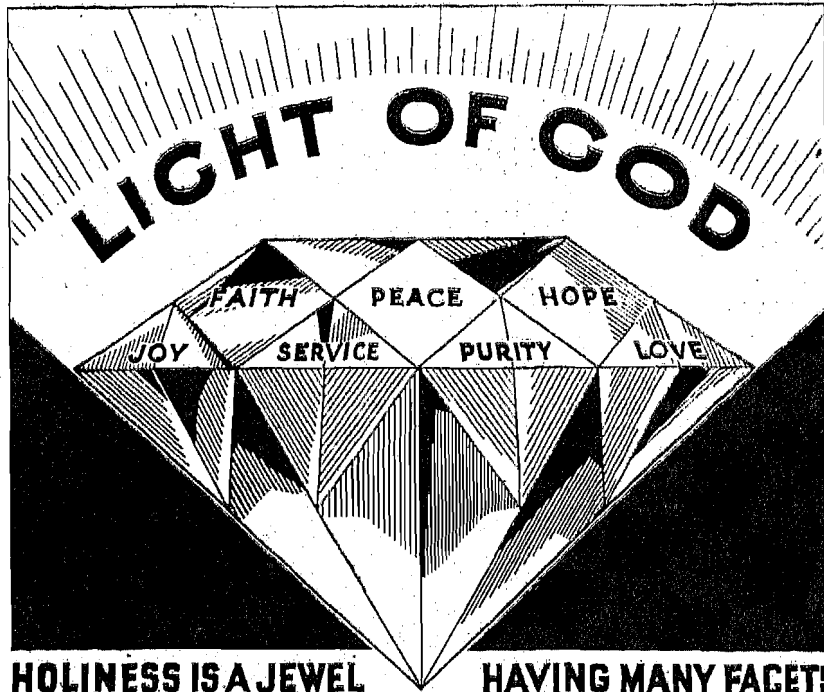
How to do it? Just turn to page 6 and note the details of a further scheme which aims to encourage the Soldery in heralding The Army's newspaper. There is no limit to the bonuses to be awarded here. Read the rules and you will quickly see that this scheme is a valuable aid to any Officer who sets his mind on obtaining one of the bonuses offered on page 4.

That is not all. On page 10 is still another valuable selling idea. This competition is arousing wide-spread interest, and affords an excellent "selling point" to the alert Herald. Get people interested in the Hidden Treasure Hunt, and you at once find new purchasers. New purchasers mean help for the Heralds who wish to qualify for the bonuses offered in the announcement on page 6. The tide of benefit flows right back to the Corps Officer, for the more "Crys" the Heralds sell, the higher go his Corps sales.

Think it out! Here's the chance of a lifetime so far as "War Cry" sales are concerned.

Some Officers have already increased their orders. Adjutant Kitson, of Ottawa III, writes: "Will you kindly arrange to send to Ottawa III, twenty-five additional weekly 'War Crys'."

"The War Cry" is getting still better in my estimation, and is well worth booming."



These Reports of Soul-Saving in the Winter Campaign should prove

A TONIC FOR YOUR FAITH

WALKS 14 MILES

To Find God in Army Meeting

TILLSONBURG (Captain and Mrs. Ward)—Much blessing was felt when we had with us on a recent week-end a vocal and instrumental quartet from London III Corps, in the persons of Brother and Sister Mann and Sisters Colhoun and Lambert. In the Sunday night Salvation meeting a woman who had walked fourteen miles in order to attend, surrendered to God. Hallelujah!—A. C. Tumbull.

FIRST VISIT BY EDITOR

GUELPH (Commandant and Mrs. Laing)—The Editor-in-Chief, Brigadier Hawkins, visited us last week-end. This was the first time we have had a visit from a "War Cry" editor.

On Sunday morning the Brigadier visited the Ontario Reformatory, where he gave an interesting talk to the men. The Male Trio was also present. Nine men professed acceptance of Christ in this service.

A very fine Holiness meeting followed at the Corps, and in the afternoon the Young People were delighted with the Brigadier's message in the Company meeting. The "Free-and-Easy" was full of Salvation joy and interest.

The Band, with the Corps Officers and Census Locals, enjoyed an instructive talk from the Brigadier over the tentable between meetings.

At night there was a splendid crowd present, and the Brigadier delivered a forceful message.

In addition to conducting the week-end services, our visitor spent considerable time in rehearsals with the Band, this helpful gesture being appreciated by Sergeant-Major Bde, the Band Leader, and his men.

The twenty-second anniversary of the Home League was held on Tuesday night. A splendid supper was provided by the Home League members. Husbands were invited guests on this occasion. About 150 were present. Sister Mrs. Kempstead read a financial statement of the six months ending December 31st.

There has been an increase in membership. This is one of the very active branches of our Corps, and under the continued leadership of Sister Mrs. Smith, Home League Secretary, and Mrs. Kempstead, Treasurer, together with their capable staff, a good future is predicted. Brother Knighton presided.—J. Ryder.

Brother Knighton presided over a splendid program.—J. Ryder.

Get your neighbors interested in the Hidden Treasure Competition. (See page 10)

Special Notice to Officers

WITH a view to encouraging interest in the sale of "The War Cry," the Commissioner has decided to offer three substantial cash bonuses to Officers making the best proportionate increases in the sale of the Official Organ during the year 1932. This advance must be maintained for six months. Small Corps, as well as large, will participate equally.

These awards will be made before the end of December

Husband, Wife and Son at Mercy-Seat

BELLEVILLE (Ensign and Mrs. Calvert)—On Sunday morning the service was somewhat out of the ordinary, this taking the form of a Family Altar service. Members of the various families present sat together; the Bandsmen also had the rare privilege of sitting with their wives and families. A number of families had 100 per cent. attendance. Sergeant-Major Hart gave a very helpful talk on the benefits derived from the Family Altar. An interesting story was told by Ensign Calvert to the children and young people, who were especially invited to attend. After the address a number of parents arose to signify their intention to commence the Family Altar in their own homes. The attendance at this morning service was more than double the usual number.

On Sunday afternoon the "Free-and-Easy" took the form of a "Quartet meeting," led by Bandsman J. Green. A very interesting program was arranged. A quartet of stories on hymns and their writers was presented, and a Scripture reading was given by four Bandsmen. During the evening prayer-meeting which followed, we had the joy of seeing five kneeling at the Mercy-seat. The first to lead the way were a man and wife who also brought their little boy. We give God the glory for the victories won!—C.O.W.

TOWN'S INTEREST AROUSED

SUMMERSIDE (Captain Ritchie, Lieutenant Berry)—On Sunday we had an enrolment service which created great interest as it was the first of this character to take place for the past few years. Our meetings on Sunday afternoon in the jail are much enjoyed.

A respected and sympathetic friend of The Army, Mrs. W. W. Muttart, has just passed away. She was a great help to the Corps at all times, and will be missed by us as well as by all who knew her.

SAULT NEWSLETS

SAULT STE. MARIE II (Captain and Mrs. Renshaw)—We have just concluded a week of cottage meetings. We had a different comrade each night as speaker. There was one seeker.

On a recent Sunday the Songsters were in charge of the meetings. Songster-Leader Mrs. Webb spoke at night.

Two Candidates were secured on Candidates' Sunday.

Last Thursday evening the two city Corps united in the No. II Hall and a splendid crowd attended. Commandant and Mrs. Hillier were in charge of the meeting. Last Sunday was Band Sunday. Treasurer Ryckman who is Band drummer, was the speaker in the Salvation meeting at night.—Busy Bee.

READY FOR SERVICE

HALIFAX I (Major and Mrs. Earle)—The meetings on Candidates' Sunday were conducted by Major and Mrs. Smith. In the morning meeting one comrade offered his life for service to God and The Army.

At a recent united Holiness meeting two made a complete surrender.

Last Sunday the meetings were led by Adjutant Payton and the staff of Grace Hospital. The meetings throughout the day were the means of much blessing.

SIX CAPTURES

BROCKVILLE (Captain Payne, Lieutenant Smith)—On Monday we were pleased to have with us Colonel Adby (R). A large crowd was present to hear his address on "The early-day struggles of The Army." The Colonel favored us with two solos, which he had sung in the early days.

Three seekers came forward, and many present gave expression that they had been deeply stirred.

On Sunday night we rejoiced to see three kneeling at the Mercy-seat, and the day's fight was brought to a close with a good "wind-up." We have enrolled recently another Soldier. Also six Junior Soldiers have been enrolled.

We commenced our Band of Love this week, thirty children being present.

PRAYERS ANSWERED

HAMILTON VI (Adjutant Froude, Lieutenant Knight)—We recently had with us Major and Mrs. Kendall (R) for a five-day campaign, which resulted in much blessing. Six seekers sought the Saviour, including a backslider for whom we have prayed for many months.

Our Home League, which is progressing favorably, was visited last week by Mrs. Brigadier Tilley.—A. J. Deverson.

TWO NEW SOLDIERS

LUNENBURG (Captain Goodale, Lieutenant Roy)—We had a visit from Major Owen. The meetings were well attended and enjoyed by all. Sunday night the Major enrolled two new Soldiers. Three backsliders returned to the Fold. In a recent cottage meeting one seeker surrendered.—Crusader.

SPLENDID ADVANCE

FLORENCE (Captain Pope, Lieutenant Marshall)—Sunday night was the farewell service of our Officers. There was a record crowd in attendance. The Rev. Mr. Thomas had a few words of farewell.

During our Officers' stay eleven Senior Soldiers and one Junior Soldier have been enrolled. There has also been an increase in Corps Cadets from one to six, and a Life-Saving Guard Troop organized.

THREE AT MERCY-SEAT

ST. STEPHEN (Commandant and Mrs. Sanford)—We have been having real good meetings. The attendance is on the increase. On Sunday night we had the joy of seeing three at the Mercy-seat.

We have started our cottage prayer-meetings with a good attendance.—Mrs. C. C. Milton.

Salvation Service Broadcast in Northland

COBALT (Captain Payne, Lieutenant Pedlar)—Within the last few months the attendances at the meetings have increased, so we have had to get extra seats.

Our new Officer has formed a string Band. They play in the Sunday night meetings. We have a thirty-minute service after each Sunday night meeting, which we call "Wash-Day Melodies."

The half-hour broadcast over the radio, every Sunday after-

THE FIRE IS BURNING

Fifty-One Adults, Fifteen Young People Fall at the Saviour's Feet

WHITNEY PIER, N.S. (Adjutant Hiscott, Ensign Adcock)—Wonderful cases of conversion. Men and women, backsliders for years, coming back to God. Mothers and fathers who have never known a Saviour's love, rejoicing in a free and full Salvation, young people, following their parents' example, seeking and finding a living Christ. Crowds increasing, interest running high. Fifty-one adults and fifteen young people have proved a Saviour's power during the two weeks. Meetings every night, comrades praying and believing for bigger and better things. Hallelujah! Greater victory ahead!—B. & W.

HALF-NIGHT OF PRAYER

AMHERST, N.S. (Adjutant and Mrs. Mercer)—We have been experiencing the blessing of God in a very wonderful manner here of late. Sinners and backsliders have been deeply stirred and many requests for prayer have been made. The Half-Night of Prayer held just recently, was a time of rich blessing, and a number of comrades sought the blessing.

noon, of a Gospel service, under the leadership of Captain Payne, is of great value. Many requests for musical items are received.

We had a half-night of prayer, at which six knelt at the Altar. Nine surrendered over the week-end.

We had a united meeting with Haileybury and New Liskeard, and there were seven seekers.

Sister Mrs. Payne, of Toronto, has given great assistance in the Corps.—A.E.

BAND WEEK-END AT OSHAWA

Commencing with a rousing Open-air on Saturday night, the meetings led by the Band during the week-end were full of inspiration and enthusiasm, each having a part to play. For the Sunday morning Open-air there was a splendid turnout. In the Holiness meeting the message was delivered by one of the younger Bandsmen, and there was one seeker. The regular Bible study class in the afternoon was led by another young Bandsman and was exceedingly helpful.

In spite of the stormy night, a good crowd came for the final Open-air, and in the inside service Honorary Bandmaster Graves gave a practical Salvation address.

In the after-service a number of friends from other places of worship joined with us for an hour of music and song.

Great credit is due to Bandmaster D. Owen and Band-Sergeant J. Badley for this splendid week-end which was well attended and thoroughly enjoyed by all.

TEN-DAY CAMPAIGN

EAST TORONTO (Major and Mrs. Higdon)—We have just concluded a ten-day campaign, conducted by Major and Mrs. Parsons (R), during which we have had blessed times. Many homes in the district were visited by the campaigners, prayers were offered, and the Word of God read to the people. The climax of the campaign came on Monday night with an illustrated lecture.—T. W. Gilles.

WEEK OF CAMPAIGNING

CORNWALL (Commandant and Mrs. Wells)—We have just finished a week's campaign, conducted by Major Hiseock (R), and have felt God's presence with us in a very marked manner. We have been blessed and inspired by his words of counsel, and his simple but convicting Gospel addresses.

The Half-Night of Prayer on Friday was well attended. Many sick comrades have been visited and cheered. We have had record crowds. The transients coming to the soup kitchen have also been ministered to by the Major. The children were not forgotten either. Four seekers were won for God.—E. Holden.

WEST TORONTO CORPS

Monday March 25th, at 8 p.m.

Auspices Men's Bible Class

ENVOY C. DAWSON

of Guelph Reformatory

Subject:—"Uplifting Men"

Guelph Trio Will Accompany

SILVER COLLECTION

LIPPINCOTT CORPS

Easter Monday, at 8 p.m.

—SERVICE OF SONG—

By the Young People

'From Bethany to Calvary and After'

Toronto West United Holiness Meeting

Wychwood, Friday March 18 - 8 p.m.

MAJOR HAM AND CITY OFFICERS

Wychwood Band and Songsters. Come for a blessing.

Forty-Fourth Anniversary Services

NORTH SYDNEY (Ensign and Mrs. Jennings)—We have just concluded a very happy series of meetings in connection with the forty-fourth anniversary of the Corps. The weather being stormy some of the Officers scheduled to take part were prevented from keeping their appointments, but there were excellent attendances at every meeting.

Adjutant Hiscott, of Whitney Pier, was in charge of the Sunday services, and these proved very helpful and resulted in one conversion. We also recorded four conversions on Wednesday night, and a great deal of conviction is evidence in all the meetings.

The Young People's work is on the up-grade. Company attendances are increasing.

VICTORY THROUGH the BLOOD of the LAMB

SALVATIONIST WARRIORS JOIN THE CONQUERING HOSTS OF HEAVEN

BROTHER F. W. BROWN, Oshawa

Oshawa Corps has recently sustained the loss of Bandsman Frederick Brown after a long illness, patiently borne, in Christie Street Hospital, Toronto.

Brother Brown, soldiered for some years at Exeter, in the old land, before coming to Canada, where he also served in the West and at Brantford and at St. Catharines, having moved to Oshawa eleven years ago.

The Citadel was filled for the funeral service, which was conducted by Major Hollande, assisted by Major and Mrs. Spooner. Major Spooner, who had known our comrade in the West, was among the speakers, and Mrs. Spooner sang effectively. Adjutant Robinson read the Scriptures; the Band played "Promoted to Glory," and the Songsters sang "Saved by Grace."

At the memorial service Sergeant-Major Coull, Bandmaster Owen, and Band-Sergeant Badley spoke of the life of our departed comrade, especially making reference to the influence of his life while in the hospital, and the assurance given to comrades, time after time, that all was well. Three souls surrendered, including one of the sons. Our prayers are with the widow and bereaved.

Brother Brown, war veteran of many wars, once saved the life of the boy Prince of Wales from a runaway horse in a London street.

It was while stationed with an Imperial regiment in the Tower of London that Sergeant Brown's heroic act rendered such service to the boy-Prince. An unmanageable horse dashed from its driver right on to where the Prince and his nurse were walking. Sergeant Brown jumped to the reins and stopped the animal a few feet from the Prince. Many years later the Prince remembered the incident, and asked for Sergeant Brown when he visited Regina in 1919. They posed together for a photograph. Sergeant Brown also possessed a letter from the Prince expressing his gratitude.

SISTER IDA PIKE, Musgravetown

Sister Ida Pike has gone to be with Jesus. Our comrade became a Soldier of Musgravetown in 1896, and together with her husband, Corps Sergeant-Major Pike, conducted meetings at Jamestown, an Outpost. She had been a sufferer for five years, but was always resigned to the will of God, and underneath the waves of pain and suffering there ran the current of Divine peace.

The funeral was conducted by Captain and Mrs. Barnes, the Corps Officers, assisted by the Rev. W. J. Butler.

The memorial services were conducted by the Corps Officers.

Our promoted Sister leaves to mourn her husband, seven daughters and one son, Ensign Wallace, of Campbellton. May God comfort them all.—L.B.

SISTER E. KEATS, Bonavista

Our ranks have again been broken by the passing of a young comrade, Sister Elizabeth Keats. As Life-Saving Guard, Corps Cadet, and Company Guard, she has worked earnestly and faithfully for several years, and was loved by all who knew her.

During her short illness she sang often to herself the hymns she loved; she had no fear of death, and although the end came rather unexpectedly, she was ready.

A large crowd was present at the memorial service, which was conducted by Commandant and Mrs. Woolcott. Five souls sought Salvation, one of whom was the father of our departed comrade.

BROTHER JACOB SMITH, London I

Brother Jacob Smith, of London I, has gone to hear the "Well done!"

Just over fifty years ago two young men from city occupation were spending their off evenings and Sundays in service for their Master, by holding open-air services on the City Market in London, the first Open-air work undertaken by Salvationists in Canada. They invited a frequent listener to join their party.



Brother Jacob Smith

The young men were Brothers J. Addie and A. Ludgate, who later became widely known as Army Officers—the listener, Jacob Smith. The invitation was accepted, and thus Jacob Smith became the first Army Open-air capture in Canada. For fifty years he has been a Salvation Army land-mark in London, and his passing is mourned by the whole city.

This splendid veteran was a Salvationist until he died. Three days before his death he attended a meeting at the Citadel.

Ensign and Mrs. Ellis, the Corps Officers, who were at his bedside as he passed away, were deeply impressed with his calm acceptance of the inevitable. He asked that they should sing "We'll work till Jesus calls, and then we'll gather Home," and then requested Mrs. Ellis to pray with him. During the prayer his responses gave evidence of his wonderful trust in God.

Just a few minutes before his death he asked that that favorite old song, "There the sun never sets," be sung to him, and saying "good-bye," to his loved one, he went to be with Jesus, having lived a wonderful life.

The funeral service was conducted by Ensign Ellis, Lieut.-Commissioner Hoe (R), Basil Thompson, and Rev. T. Barnaby also took part.

A WEEKLY LETTER

To My Prison Friends

Dear Friend:

When I say that there is one who still cares, and you remember that she's got faith in you, well, that "bucks" you up, eh? You have plenty of time to think, and after all, how wise her words were. Didn't she say something about her prayers following you? And didn't you tell her not to worry—"I'll be O.K., Mum." And you were O.K., and she believes that even if you got away with the wrong bunch, that you'll come out of it all and be her pride and joy.

Then for a long time you did not write back to the home-town when that lonely feeling came over you. Then it sort of wore off, until The Army people and others who had a

SERGT-MAJOR BENOUE, Charlottetown, P.E.I.

The Chariot has lowered and conveyed the soul of our much-loved Sergeant-Major Benoue to his place in the Mansions above. The Sergeant-Major had been in failing health for some time past, but like a brave warrior, he stuck to his post, and did all he possibly could for the cause of God and humanity.

Our comrade was a patient in the hospital for a week before he passed away, and blessing came to all who visited him, for his faith was strong in the Lord. Adjutant Kimmins was by his side when he passed away.

The funeral service at the Citadel was very largely attended by comrades and friends who desired to pay a tribute of respect to the memory of this devoted, though humble, disciple of our Lord, who had to his credit forty-seven years' unbroken service, having been Corps Sergeant-Major for thirty-four years.

For the memorial service another large crowd gathered. The Band played "Promoted to Glory," and Sister Mrs. Crockett and Brother D. Carr spoke of the great blessing the Sergeant-Major had been. Adjutant and Mrs. Kimmins sang, the Adjutant making an earnest appeal, urging all present to prepare to meet God.—J.L.C.

SISTER MRS. S. GIBSON, London I

Suddenly stricken at her flower booth in the city market, London, Sister Mrs. Stanley Gibson was rushed to her home and a few hours afterwards answered the Roll Call.

She was converted as a young girl. Her father was a public-house keeper in England. She, of course, could not take her uniform, nor even her religion, into the home, and this meant the severance of family ties, that she might follow Jesus. Some time afterwards she met her father on the street, who told her she could come home and bring her uniform with her.

Although of late years, owing to home responsibilities, our Sister has served somewhat behind the scenes, yet she was a good Salvationist, and a splendid tribute to her life was seen in the memorial service, when eight uniformed Salvationists mourned her loss—her husband and her sons and their wives.

The funeral and memorial services were conducted by Ensign and Mrs. Ellis.

SISTER MRS. LAMB, Stratford

Over forty-seven years ago Sister Mrs. Lamb, who has been called to Higher Service, was converted in The Salvation Army in Stratford, Ont.,



Sister Mrs. Lamb, Stratford

and through all the intervening years she kept true to God as a faithful Soldier of the Corps. She was Number 1 on the Soldiers' Roll. For many years she was a Company Guard. When the Home League was organized she became its Secretary, holding the position for a considerable time.

Our comrade bore her affliction with Christian fortitude and patience, and always had a bright testimony to God's keeping power. She passed to her Reward at the age of seventy-six.

The funeral service was conducted by Adjutant Hickling and Ensign Richardson, assisted by the Rev. Mr. Cosens. At the memorial service Corps Sergeant-Major Clarke and Home League Secretary Mrs. Burden, paid tributes to a life that had been well spent, referring to her as one who quietly, but faithfully and consistently, had spent her life for God and His work. The audience stood in memory of Stratford's first Soldier, while the Band played soulfully.

A LETTER FROM RUSSIA

(Continued from page 2)

at one church grain is stored. Our church in P., where many found God, is taken. All Christian holy days are changed, for Easter is not to be kept, for He is a myth only, and there is not any God. Our present Government makes every effort to put our beloved Master to shame. In a theatre they pierced in a picture the eyes of our Saviour, for, they said, He has been a deceiver. There is no sin, no shame. Women are going about in short dresses above the knees, and men with no shirts, becoming black as Negroes. But what you can get is whisky or brandy. There are three places in our village where that is sold. The Tzar Nicholas was called a 'public house keeper,' but this new government is making everybody drunk worse than before.

"Do not be surprised that I am writing on a page from a copy book, for we cannot get any writing paper. We read in the newspapers that you have a very hard life, but I cannot believe it. We have a hard life. Everybody has to work in communities, and if they will not, they are sent to the North for exile. In fact only old and weak ones remain in the villages. All that anyone has gained by their efforts, is taken from them. We lose all we think we have gained on this earth.—J.K."

ARMY ASTIR

RENFREW (Adjutant Lightowler, Lieutenant Robinson)—We would tell the world that The Army at Renfrew is still astir. On a recent Monday we welcomed our new Divisional Commander, Major Ursaki. His words of counsel were inspiring to all. During the closing moments, one Sister re-consecrated her life to God for a fuller service.—"Dee and Gee."

CONVICTED AND CONVERTED THROUGH A COTTAGE MEETING

SEAL COVE (Captain Abbott, Lieutenant Hopkins)—After weeks of prayer and wrestling with God, the enemy's ranks have been broken, and we are having victory. A cottage meeting was held recently, at the home of an aged lady, who is unable to attend our meetings.

Her husband, who was deeply convicted and much impressed with the service, came to the Hall the following Friday night, and gave his heart to God. Since then many sinners, old and young, have knelt at the Mercy-seat. Some who have been backsliders for years are yielding.

VICTORY THROUGH the BLOOD of the LAMB

SALVATIONIST WARRIORS JOIN THE CONQUERING HOSTS OF HEAVEN

BROTHER F. W. BROWN, Oshawa

Oshawa Corps has recently sustained the loss of Bandsman Frederick Brown after a long illness, patiently borne, in Christie Street Hospital, Toronto.

Brother Brown, soldiered for some years at Exeter, in the old land, before coming to Canada, where he also served in the West and at Brantford and at St. Catharines, having moved to Oshawa eleven years ago.

The Citadel was filled for the funeral service, which was conducted by Major Hollande, assisted by Major and Mrs. Spooner. Major Spooner, who had known our comrade in the West, was among the speakers, and Mrs. Spooner sang effectively. Adjutant Robinson read the Scriptures; the Band played "Promoted to Glory," and the Songsters sang "Saved by Grace."

At the memorial service Sergeant-Major Coull, Bandmaster Owen, and Band-Sergeant Badley spoke of the life of our departed comrade, especially making reference to the influence of his life while in the hospital, and the assurance given to comrades, time after time, that all was well. Three souls surrendered, including one of the sons. Our prayers are with the widow and bereaved.

Brother Brown, war veteran of many wars, once saved the life of the boy Prince of Wales from a runaway horse in a London street.

It was while stationed with an Imperial regiment in the Tower of London that Sergeant Brown's heroic act rendered such service to the boy Prince. An unmanageable horse dashed from its driver right on to where the Prince and his nurse were walking. Sergeant Brown jumped to the reins and stopped the animal a few feet from the Prince. Many years later the Prince remembered the incident, and asked for Sergeant Brown when he visited Regina in 1919. They posed together for a photograph. Sergeant Brown also possessed a letter from the Prince expressing his gratitude.

SISTER IDA PIKE, Musgravetown

Sister Ida Pike has gone to be with Jesus. Our comrade became a Soldier of Musgravetown in 1896, and together with her husband, Corps Sergeant-Major Pike, conducted meetings at Jamestown, an Outpost. She had been a sufferer for five years, but was always resigned to the will of God, and underneath the waves of pain and suffering there ran the current of Divine peace.

The funeral was conducted by Captain and Mrs. Barnes, the Corps Officers, assisted by the Rev. W. J. Butler.

The memorial services were conducted by the Corps Officers.

Our promoted Sister leaves to mourn her husband, seven daughters and one son, Ensign Wallace, of Campbellton. May God comfort them all.—L.B.

SISTER E. KEATS, Bonavista

Our ranks have again been broken by the passing of a young comrade, Sister Elizabeth Keats. As Life-Saving Guard, Corps Cadet, and Company Guard, she has worked earnestly and faithfully for several years, and was loved by all who knew her.

During her short illness she sang often to herself the hymns she loved; she had no fear of death, and although the end came rather unexpectedly, she was ready.

A large crowd was present at the memorial service, which was conducted by Commandant and Mrs. Woolcott. Five souls sought Salvation, one of whom was the father of our departed comrade.

BROTHER JACOB SMITH, London I

Brother Jacob Smith, of London I, has gone to hear the "Well done!"

Just over fifty years ago two young men from city occupation were spending their off evenings and Sundays in service for their Master, by holding open-air services on the City Market in London, the first Open-air work undertaken by Salvationists in Canada. They invited a frequent listener to join their party.



Brother Jacob Smith

The young men were Brothers J. Addie and A. Ludgate, who later became widely known as Army Officers—the listener, Jacob Smith. The invitation was accepted, and thus Jacob Smith became the first Army Open-air capture in Canada. For fifty years he has been a Salvation Army land-mark in London, and his passing is mourned by the whole city.

This splendid veteran was a Salvationist until he died. Three days before his death he attended a meeting at the Citadel.

Ensign and Mrs. Ellis, the Corps Officers, who were at his bedside as he passed away, were deeply impressed with his calm acceptance of the inevitable. He asked that they should sing "We'll work till Jesus calls, and then we'll gather Home," and then requested Mrs. Ellis to pray with him. During the prayer his responses gave evidence of his wonderful trust in God.

Just a few minutes before his death he asked that that favorite old song, "There the sun never sets," be sung to him, and saying "good-bye," to his loved one, he went to be with Jesus, having lived a wonderful life.

The funeral service was conducted by Ensign Ellis, Lieut.-Commissioner Hoe (R), Basil Thompson, and Rev. T. Barnaby also took part.

A WEEKLY LETTER

To My Prison Friends

Dear Friend:

When I say that there is one who still cares, and you remember that she's got faith in you, well, that "buck" you up, eh? You have plenty of time to think, and after all, how wise her words were. Didn't she say something about her prayers following you? And didn't you tell her not to worry—"I'll be O.K., Mum." And you were O.K., and she believes that even if you got away with the wrong bunch, that you'll come out of it all and be her pride and joy.

Then for a long time you did not write back to the home-town when that lonely feeling came over you. Then it sort of wore off, until The Army people and others who had a

SERGT.-MAJOR BENOUF, Charlottetown, P.E.I.

The Chariot has lowered and conveyed the soul of our much-loved Sergeant-Major Benouf to his place in the Mansions above. The Sergeant-Major had been in failing health for some time past, but like a brave warrior, he stuck to his post, and did all he possibly could for the cause of God and humanity.

Our comrade was a patient in the hospital for a week before he passed away, and blessing came to all who visited him, for his faith was strong in the Lord. Adjutant Kimmins was by his side when he passed away.

The funeral service at the Citadel was very largely attended by comrades and friends who desired to pay a tribute of respect to the memory of this devoted, though humble, disciple of our Lord, who had to his credit forty-seven years' unbroken service, having been Corps Sergeant-Major for thirty-four years.

For the memorial service another large crowd gathered. The Band played "Promoted to Glory," and Sister Mrs. Crockett and Brother D. Carr spoke of the great blessing the Sergeant-Major had been. Adjutant and Mrs. Kimmins sang, the Adjutant making an earnest appeal, urging all present to prepare to meet God.—J.L.C.

SISTER MRS. S. GIBSON, London I

Suddenly stricken at her flower booth in the city market, London, Sister Mrs. Stanley Gibson was rushed to her home and a few hours afterwards answered the Roll Call.

She was converted as a young girl. Her father was a public-house keeper in England. She, of course, could not take her uniform, nor even her religion, into the home, and this meant the severance of family ties, that she might follow Jesus. Some time afterwards she met her father on the street, who told her she could come home and bring her uniform with her.

Although of late years, owing to home responsibilities, our Sister has served somewhat behind the scenes, yet she was a good Salvationist, and a splendid tribute to her life was seen in the memorial service, when eight uniformed Salvationists mourned her loss—her husband and her sons and their wives.

The funeral and memorial services were conducted by Ensign and Mrs. Ellis.

SISTER MRS. LAMB, Stratford

Over forty-seven years ago Sister Mrs. Lamb, who has been called to Higher Service, was converted in The Salvation Army in Stratford, Ont.,



Sister Mrs. Lamb, Stratford

and through all the intervening years she kept true to God as a faithful Soldier of the Corps. She was Number 1 on the Soldiers' Roll. For many years she was a Company Guard. When the Home League was organized she became its Secretary, holding the position for a considerable time.

Our comrade bore her affliction with Christian fortitude and patience, and always had a bright testimony to God's keeping power. She passed to her Reward at the age of seventy-six.

The funeral service was conducted by Adjutant Hickling and Ensign Richardson, assisted by the Rev. Mr. Cosens. At the memorial service Corps Sergeant-Major Clarke and Home League Secretary Mrs. Burden, paid tributes to a life that had been well spent, referring to her as one who quietly, but faithfully and consistently, had spent her life for God and His work. The audience stood in memory of Stratford's first Soldier, while the Band played soulfully.

A LETTER FROM RUSSIA

(Continued from page 2)

at one church grain is stored. Our church in P., where many found God, is taken. All Christian holy days are changed, for Easter is not to be kept, for He is a myth only, and there is not any God. Our present Government makes every effort to put our beloved Master to shame. In a theatre they pierced in a picture the eyes of our Saviour, for, they said, He has been a deceiver. There is no sin, no shame. Women are going about in short dresses above the knees, and men with no shirts, becoming black as Negroes. But what you can get is whisky or brandy. There are three places in our village where that is sold. The Tzar Nicholas was called a 'public house keeper,' but this new government is making everybody drunk worse than before.

"Do not be surprised that I am writing on a page from a copy book, for we cannot get any writing paper. We read in the newspapers that you have a very hard life, but I cannot believe it. We have a hard life. Everybody has to work in communities, and if they will not, they are sent to the North for exile. In fact only old and weak ones remain in the villages. All that anyone has gained by their efforts, is taken from them. We lose all we think we have gained on this earth.—J.K."

ARMY ASTIR

RENFREW (Adjutant Lightowler, Lieutenant Robinson)—We would tell the world that The Army at Renfrew is still astir. On a recent Monday we welcomed our new Divisional Commander, Major Ursaki. His words of counsel were inspiring to all. During the closing moments, one Sister re-consecrated her life to God for a fuller service.—"Dee and Gee."

CONVICTED AND CONVERTED THROUGH A COTTAGE MEETING

SEAL COVE (Captain Abbott, Lieutenant Hopkins)—After weeks of prayer and wrestling with God, the enemy's ranks have been broken, and we are having victory. A cottage meeting was held recently at the home of an aged lady, who is unable to attend our meetings.

Her husband, who was deeply convicted and much impressed with the service, came to the Hall the following Friday night, and gave his heart to God. Since then many sinners, old and young, have knelt at the Mercy-seat. Some who have been backsliders for years are yielding.

For WOMEN

Who are Interested in
Home and Children

THE CRYING BABY

It is a good idea to seek the cause of the trouble before
you become annoyed



FIT ME FOR SERVICE, LORD

*If Thou dost need a hand to-day
To clasp another hand on life's rough
way,
Take mine, dear Lord, take mine.*

*If Thou art needing feet to tread
In paths where sin to woe is wed,
Use mine, dear Lord, use mine.*

*If Thou art needing lips to-day
For words that help and heal to say,
Fill mine, dear Lord, fill mine.*

*If Thou art needing eyes to see
When souls begin to stray from Thee,
Fill mine, dear Lord, fill mine.*

*But cleanse, dear Lord, and purify,
And then each talent sanctify,
Of mine, dear Lord, of mine.*

THE WIDOW'S MITE

"The first woman who introduced me to the duty of systematic giving was a widow woman who was my landlady many years ago," said Samuel Chadwick. "She had been very poor. She was talking about this matter, and told me her income at one time was only ten shillings a week, and she gave a tenth then. I said: 'How did you manage it?' She said: 'When I got my ten shillings, I put them on the Bible in a row, and then I took the best looking of the ten out, and I put that in the Lord's box. Then I had nine shillings left.' I said: 'How did you live?' She said: 'I do not know, unless it was this: I believe when I had taken one shilling for the Lord, the Lord made every penny of the nine shillings go as far as twopence.' She believed that the God of Elijah was not yet dead, and that He who had power to maintain the oil in the cruse and the meal in the barrel could make her few shillings sufficient to supply all her needs.

Get your friends interested in the Bible-Searching Competition, and thus help to encourage the study of the Scriptures. (See page 10.)

HOME LEAGUE

APPOINTMENTS

TORONTO EAST DIVISION

Bedford Park—Mrs. Brigadier Hawkins, Thurs., March 31st, 2.30 p.m.
Byng Avenue—Mrs. Brigadier Ritchie, Wed., March 16th, 2.30 p.m.
Danforth — Mrs. Brigadier Bristow, Thurs., March 31st, 2.30 p.m.
Greenwood—Major O'Neil (R), Thurs., March 31st, 8.00 p.m.
Leaside—Mrs. Major Hiscock (R), Tues., March 16th, 2.30 p.m.
Riverdale—Mrs. Major Spooner, Tues., March 22nd, 2.30 p.m.
Rhodes Avenue—Mrs. Major Campbell (R), Tues., March 22nd, 2.30 p.m.
Tordmorden — Mrs. Brigadier Ritchie, Thurs., March 17th, 2.30 p.m.
Yorkville — Mrs. Staff-Captain Keith, Thurs., March 17th, 8.00 p.m.

TORONTO WEST DIVISION

Brock Avenue—Mrs. Staff-Captain Shawden, Wed., March 16th, 2.30 p.m.
Lisgar Street — Mrs. Adjutant Kerr, Thurs., March 31st, 2.30 p.m.
Long Branch—Mrs. Lieut.-Colonel Moore (R), Tues., March 22nd, 2.30 p.m.
Mount Dennis—Mrs. Major Fann, Thurs., March 17th, 8.00 p.m.
Rowntree — Commandant A. Smith (R), Mrs. Commandant Beecroft, Wed., March 16th, 2.30 p.m.
Temple—Mrs. Major Parsons (R), Tues., March 15th, 8.00 p.m.

NORMALLY, a healthy babe is a contented, peaceful little creature, provided it has not deliberately been taught bad habits. At a surprisingly early age, however, it learns that by crying it will get the attention it likes—be taken up, carried about, and so on; and it is not so very long before the same knowledge teaches it to cry, and soon to scream, when something it fancies is withheld, be it colored vase, shining knife or coveted chocolate. Such cries are usually the result of mistaken treatment.

But there are numerous other causes, besides mistaken treatment, which will lead to crying. Crying is an easily-formed habit, and it is worth any amount of trouble to find out the cause and remove it. Most certainly we must not resort to the common panacea of food. True, many tiny babies will appear comforted even by a few drops, because the warm liquid is soothing. But this is only to aggravate the real cause of the crying, which generally lies in some digestive discomfort. So that, apart from the necessity for strict feeding at regular hours only, the easy way to comfort must be rigidly resisted.

Of course, constant crying may be induced by hunger, but if it is, there will usually be a failure to increase properly in weight. When this happens, the child wakes, crying loudly, or cries regularly at, perhaps, every hour, taking its food, when given, with frantic eagerness. Obviously some improvement in the milk is needed. This increased richness may be given naturally, by including rather more eggs, meat and so on in the mother's diet. It is only by very careful modifications that a satisfactory solution of the difficulty can be found, and one has always to be on guard against the sudden changes and alterations which are often, and quite plausibly, suggested.

Far more often, however, crying is due to some discomfort. It may be caused by indigestion, or some condition in clothes, coverings or temperature. The first step, therefore, is to make sure that everything is right in these directions. Turn the baby over in the cot with little soothing pats,

and place the pillow cool side uppermost. Make sure that nothing is uncomfortable in the clothes, when these are not of the knitted variety which avoids the pitfalls of pins, knots and creases—even a safety pin can press most uncomfortably at certain angles. Make sure that the little one is not too warm, a very common cause of fretfulness. If the child feels hot and perspiring, draw off a blanket or head covering, if only for a short time, making sure that there is plenty of free ventilation in the room, safeguarding the child from draught, if necessary, by a screen round the cot.

On the other hand, the baby may be chilly, with cold hands and feet. This provides the exception to the rule of not taking it up, for it is best to wrap baby in a shawl or light blanket, and nurse him cosily in front of the fire for a bit, then laying him back in the cot, where a well-wrapped-up hot water bottle has been placed. If necessary the bottle may be left under the mattress, at the bottom. Make sure, even then, that there is plenty of fresh air in the room, and do not be afraid of its blowing across the child's face in a

SENSE AND BACKBONE

The woman in need at present

THE woman who is most needed to-day, in every grade of society, and in every part of the world, is the saint, who, in addition to saintship, is blessed with abundant common sense, and a firm, reliable backbone!

A saint, in the modern sense of the term, is a person who strives after holiness. But there are various types; and though they may all be good people, they are not all equally useful.

The world to-day needs women whose allegiance to Christ is a practical fact, a workable religion—not a lifeless theory, or a sentimental phantasy.

The world to-day needs women who know what they believe; who have thought things out for themselves; who have proved the worth and the power of Christianity, and can translate their religion into everyday living.

Why shouldn't you be one of these women? There are many such already. But the world needs more.

There are more than enough of wobbling Christians, timid disciples, doubting Thomases, and hesitating followers of one sort and another—well-meaning folk so far as they go, without doubt; only they don't go very far, unfortunately. They aren't of much use, because they are certain of nothing.

Our Lord made a definite promise to His children. They must seek first the Kingdom of God and His righteousness; then, all the things they actually need will be added to them.

I think you will find that this includes ways of service, and opportunities for being of real use to one's generation.—A.B.

refreshing way. It is only the chill of a thorough draught round a cot which justifies a screen.

PRELIMINARY ANNOUNCEMENT

"WAR CRY" SALES COMPETITION A CASH BONUS

1.—To all who now sell (Officers excluded), and all who will sell "War Cry," in a special sales effort continuing through the months of April, May and June of this year, a special bonus will be paid.

2.—"The War Cry" may be procured through the Commanding Officer, and are to be sold to persons who are not regular customers of "The War Cry"; they are not to be sold in the Hall.

3.—Every person engaging in the Competition must—

- Notify the Commanding Officer at once of the intention to join.
- Seek out new customers and get cash payments.
- Keep a careful list of the customers made—names and addresses—and must retain these for personal use if continuing as a "War Cry" seller, or pass them over to the Commanding Officer at the end of the Competition.

4.—A bonus of \$3.00 in cash will be paid to every person who succeeds, on the lines laid down, in disposing of not less than an average of twenty-five copies per week, provided always that in the thirteen weeks there have been no blank weeks.

5.—The Commanding Officer will endorse the application for the bonus, and the bonus papers will be in the hands of the Commanding Officers forthwith, all being in readiness for the Competition.

6.—To the person (not an Officer) whose average increase for the thirteen weeks of the Competition has been the highest in the Territory, an additional bonus of \$5.00 will be paid.

It is to be understood that a corresponding increase in the Corps "War Cry" order will be registered at the entry of each contestant.

This is a special effort to increase the circulation of "The War Cry."

BESURE YOU GET READY FOR THIS!



Under The Army Tri-Color

In Many Lands



Some ways of travel in the Bhil Division, Western India Territory. The Territorial Commander, Colonel Barnett, on pony; the Chief Secretary and Field Secretary on camel

In the middle of the night came a phone call

"I'm Helpless, Desperate; Pray for Me!"

ENSIGN G. SLAYMAKER, of Newark, N.J., was called to the phone in the middle of the night by a man who, judging by his manner of speech, was very intoxicated.

"Something has got to be done, Captain," he urged. "You don't know me and I don't know you, but something has got to be done to help me."

A Salvation Army Officer gets used to all sorts of requests, but this per telephone at midnight was indeed strange. Then the voice on the phone explained that although he was helplessly drunk, his head and mind were as clear as that of a sober man.

"It is the way it affects me," he said. "Here I am helpless, miserable, and desperate in my room in the Hotel" (mentioning a leading hotel in the city). "You must do something for me."

"What can I do?" asked the Ensign.

"Say the Lord's Prayer for me."

So over the phone at midnight The Army Officer slowly repeated the Lord's Prayer.

"Now pray for me," urged the man, and again the Salvationist fervently prayed, and the petition seemed to bring hope and comfort to the listening man.

"I feel better," he said, "and I am determined to do better. It is the first time for ages that I have had any real hope for myself."

"Well, look here, young man," finally urged the Ensign. "If you are in earnest about this important business of your soul's Salvation, come to The Army Hall at eight o'clock tomorrow night and see me."

Promptly at that hour the following night a smartly-dressed gentle-

man appeared at The Army Hall. "Are you Ensign Slaymaker?" he asked. "I am X—, whom you prayed for over the phone last night. I am anxious to enter the experience that you held out for me."

A veteran Soldier of the Corps was near at hand, and the three repaired to an upper room to pray. The result was that the man got gloriously saved. The following day he departed up-State to take himself away from the round of vicious temptations which would otherwise be his.

Some months have now passed, but he still writes rejoicing in the glorious experience of Salvation from sin which now he enjoys.

SEEKING AND SAVING

In Central Europe — Stories Showing Work Being Done in Czecho Slovakia

A well-educated man in Czecho Slovakia yielded to temptation, committed embezzlement, lost his good position and was sentenced to a term of imprisonment. To recover his lost status would undoubtedly be difficult. But upon his release from prison he was put into touch with The Army and given employment at one of its Shelters in Prague. Eventually he was converted, and is now once more in a position of trust and shortly will be marrying. The existence of The Army made all the difference in the world for this man.

The Army in Czecho Slovakia has received considerable praise for its Rescue Work. Hundreds of girls have been taken to its Rescue Home in Prague and there trained to be useful citizens, and in a great many instances the girls have found Christ.

One day, when a sale of handiwork made by the girls was in progress, a lady drove up to the House, together with a girl who was immediately recognized as a former inmate.

The girl, sent out to service from the Home, had brought her mistress back to the scene of her reformation. The lady, after purchasing a number of the things which were for sale, thanked the Officers for sending her such a splendid helper, and congratulated them on the praiseworthy work they were doing.



How they welcome the Territorial Leaders in the Indian villages. Note the garlands which have been placed round their necks

Reaching the Heart of India

Treatment for Bodily Ills, Plans to Meet Social Problems and Salvation for Necessitous Souls are Highly Valued Among the People of the Great Dependency

THE gate of India, as Bombay is called, was the first spot in the great Dependency upon which, nearly fifty years ago, The Army Flag was planted, and in that city to-day, and in the Western Territory which has its Headquarters there, a wide-reaching and highly-beneficent work of reclamation and Salvation is going on.

The Territorial Commander, Colonel Ghana Dasen, (Barnett), with Colonel Sromani (Mrs. Barnett), has recently toured throughout the Territory, and on every hand has seen evidences of blessed results from faithful work done through the past half-century, and has also seen the look of eager desire and hope on the faces of people who wish to know more of The Army and the Gospel of Salvation that it preaches.

In the city of Bombay there is a net-work of evangelistic agencies in the shape of Corps and Day Schools, and wherever a meeting is held, especially in the great out-of-doors, there is always evident the readiness of the crowd to listen to The Army's

message. Bombay also has a large number of Social Institutions, in which, among other industries, weaving and chair-caning are undertaken.

In order to reach some of the outlying places resort has to be made to various modes of travel; sometimes the motor car can be used (the car itself being a great source of wonder to village children). Sometimes the journey must be done on foot, even when this means paddling through rivers. Sometimes the country pony is brought into use, and even on the hump of a camel journeys must be made.

During a recent tour in Bhil Land, the Territorial Leaders, accompanied by a lady doctor, set up a camp with tents as a centre from which to work, pushed out to isolated spots during the day and returned to the camp at night. In this way lonely places and lonely people were reached with medicine both for the body and for the soul; and at one place the doctor saved a man's life by performing an operation, and during the week of the tour nearly a hundred penitents knelt at the Mercy-seat; nearly all of them in the open-air.

PEIPING—SHANGHAI

An Echo of the conflict in the Far East—Why the Military Officer's Wife Was Sad

An elderly woman with a very sad countenance, knelt at the Mercy-seat during a Salvation meeting in the Peiping North East Corps. The next day the Corps Officer visited her home and found his new Convert to be in well-to-do circumstances, but very unhappy. Her husband, a military officer of high rank, had taken a young woman with him, when he went to Shanghai, on war duty. Her two sons had married and moved away from their old home, leaving only a seventeen-year-old daughter with the mother.

Our Chinese Officer-comrade, Ensign Hou, knew how to preach Jesus until a look of gratitude and peace took the place of that of sorrow. Three days after the Ensign's visit the new convert put away the household gods and shrines from her home; not with display or excitement, but calmly and tearfully. It was no easy thing for a woman of her age to do, for the joys and sorrows of a lifetime had been mingled with the incense that had burned before these gods. A few weeks ago she was publicly accepted as an Adherent of the Peiping North East Corps.

It has been decided that the Cadets of both Australian Territories shall this year be trained in Melbourne. Last year Sydney was the venue.

SOME MEETING

In Which Dinner and Breakfast Were Served

We are this week able to tell the story of a long meeting in Norway. Salvationists in Oslo, wishing to shelter homeless men who could not be admitted to the regular social institutions, hit upon an ingenious plan. They announced that a non-stop, all-night, meeting would take place at the Oslo VIII Corps, and 110 men accepted The Army's invitation to be present. First of all dinner was provided, and after the opening of the meeting, and a short address given by one of the Officers, a whistle was blown and the men were told that there would be an interval (till the morning) after which the meeting would be concluded. The men slept in the Hall until six o'clock, when breakfast was served, and the all-night "meeting" concluded with songs and prayers.

MOTOR KITCHENS

Operating in Great Britain

The fleet of Hot-Food Motor Kitchens operated by Men's Social workers is now busily meeting the needs of people in distressed areas. Free soup for all applicants and cheap cooked food served hot are being dispensed in various centres in South Wales, Manchester, Birmingham, Newcastle, and Leeds.

HUNGRY IN HUNGARY

In the interests of the starving in Hungary, The Army has been obliged to establish, in Budapest, the Hungarian capital, where for some time Ensign Duggins has been carrying on Social Service. Relief Soup Kitchens, from which 2,583 portions of soup with vegetables, and 210 kilos of bread were distributed recently. The call is continuous, so that the distribution of portions now proceeds daily.



COMMISSIONER JAMES HAY, Territorial Commander,

James and Albert Streets, Toronto, Ont.
Printed for The Salvation Army in
Canada East and Newfoundland, by The
Salvation Army Printing House, 18
Albert Street, Toronto 2, Canada

SUBSCRIPTION RATES: A copy of
The War Cry (including the Special
Easter and Christmas issues) will be
mailed to any address in Canada for
twelve months for the sum of \$2.50, pre-
paid.

All Editorial communications should be
addressed to the Editor.

OFFICIAL GAZETTE

PROMOTIONS—

To be Major:
Commandant Joseph Galway.
Commandant Rufus Raymer.
Staff-Captain Nellie Richards.
Commandant Wm. Richardson.
Staff-Captain Arthur Smith.
Commandant Alfred Smith.
Staff-Captain David Snowden.
Commandant Nicholas Trickey.
Commandant Caleb Tuck.
Commandant Philip Woolfrey.

To be Adjutant:
Ensign Frederick Howlett.

To be Captain:
Lieutenant Elizabeth Watt.

APPOINTMENTS—

Ensign and Mrs. DeChamp, to Campbell-
ton, N. B.
Ensign Margaret Beaumont, to Florence,
N.S.
Captain and Mrs. Geo. Wright, to Leam-
ington.
Captain Margaret Pope, to Trenton, N.S.
Captain Elizabeth Watt, to Port Erie
North.
Lieutenant Helen Marshall, to Trenton,
N.S.
Pro-Lieutenant Merle Gooding, to Port
Erie North.
Pro-Lieutenant Bertha Earle, to Flor-
ence, N.S.
Captain Emily Woods, to Toronto
Women's Hospital.
Lieutenant Constance Lancaster, to To-
ronto Women's Hospital.
Lieutenant Catherine Gilmour, to Hamil-
ton Women's Hospital.
Lieutenant Ermine Ward, to St. John
Hospital.
Lieutenant Bessie Shears, to Ottawa
Hospital.

JAMES HAY,
Commissioner.

INTERNATIONAL PARS

Several changes of appointment
are announced in the British "War
Cry." Brigadier Winifrede Case, who
has for some time served in the
Editorial and Literary Departments,
and latterly in the Auxiliaries De-
partment, London, has been appointed
General Secretary at the Women's
Social Headquarters, a field of labor
with which she is very familiar.

* * *

Lieut.-Colonel Rawie, General Sec-
retary, Dutch East Indies, has re-
ceived farewell orders. Major Harry
Taylor, of the Dutch Headquarters,
succeeds him in the Dutch East In-
dies. Lieut.-Colonel Rawie's new ap-
pointment will be announced in due
course.

* * *

Lieut.-Colonel Alex. Mitchell has
been appointed Prison Secretary in
the Men's Social Work, under Lieut.-
Commissioner Langdon, in succession
to Colonel Edgar Tucker, who will
shortly be retiring from active ser-
vice.

* * *

Brigadier Emile Studer, of the
French Territorial Headquarters, and
Editor of "En Avant," has been ap-
pointed to the Swiss Headquarters as
Financial Secretary, in succession to
Lieut.-Colonel Marcello Allemand,
whose appointment as Chief Secre-
tary for France was announced last
week. The Brigadier thus returns to
his homeland, for he became an Of-
ficer from Lausanne, in 1898, and
served for some time in Switzerland.

* * *

During the Easter holidays two
Troops of Life-Saving Guards, from
London, will be visiting Holland.

Standing Foursquare

Facing Every Way With an Unwavering Presentation of Truth,
and a Courageous Defence of Righteousness, the Salvationist
Finds Joy in His Service for Jesus

(See Our Frontispiece)

"STAND AND DELIVER!"—the old free-booter's slogan, which
was sometimes varied with, "Your money or your life!"—
takes a new form when viewed in the light of Salvation ser-
vice. Without any such challenge, the Salvationist has taken
upon himself to stand, and to deliver, but, in the language of to-day, his
intention is to "Deliver the goods."

A consideration of our frontispiece this week will best illustrate the
thought we have in mind. Our comrades the world round—in season
and out of season—by any and every means which they can employ—
in all kinds of weather—in all manner of languages—are delivering the
goods. And what are these goods? They are of many kinds. Most no-
ticeable, perhaps, is the street-corner service, such as our picture would
seem most to suggest, when, by means of the strident brass, the human
voice is multiplied so that it reaches a wider circle and exercises an
influence over a greater space than it could hope to do unaided.

The cornet says, "Come!" Not less the drum booms forth its warn-
ing note, while the clattering tambourine joyfully jingles a message of
hope.

Further, the Word of God is read, and the Salvationist's song is
sung, and testimony, reaching out with heartening words, inspires, even
in the despairing, an impression which may lead to hope in spite of all.

Hereby we claim that The Army stands Foursquare for Jesus, and
it would appear that this facing-every-way with the presentation of
truth as it is in Jesus Christ, is imperatively necessary. On every hand
is found the challenge to truth. From every direction there seems to
approach this spirit of opposition and the desire to deny. But the Sal-
vationist, conscious of this aggregation of force, against which he wars
his warfare in the name of his Master, fails not in his courage, and
meets the storm, whatever its nature, unafraid, and assured that vic-
tory must be his if he endures.

Justly, therefore, the outstanding note in the message of mercy, as
it is proclaimed from ten thousand street-corners, is praise to God,
whose goodness and whose mercy endureth for ever. When so many,
in these days, and by so many means, are striving to overthrow the bare
idea of the existence of God, it is truly our first business to proclaim
to the world that whereas once we were blind, now we see. Whereas
once we were slaves and downtrodden, now we are free, and stand against
every opposing foe. Whereas once we did violence to our better knowl-
edge, and broke the laws of God, we eagerly proclaim with praise to-day,
we find pleasure in His service more than all.

There is, therefore, no reason for surprise that the Salvationist
seizes every opportunity for spreading the fame and praising the name
of his Saviour; but, on the other hand, it would be an amazing thing if,
by any means, he should allow himself to be silenced.

Sustained by the companionship of our Divine Master, Who gave
Himself so gloriously for us, we pass joyfully through stress, and wear-
iness, and trial—pass onward, enduring, offsetting rebuffs, establishing
His sanctuary, extending His Kingdom, contributing our part as God
may direct, in gratitude for all that He has done for us. And as we go
in this glorious way, there fails not any day to bring to our notice
triumphant testimony to the saving power of our God and His Christ,
and the number of captures from the ranks of sin increase daily, so
that we are obliged to say, in the words of the old Salvation song:—
"See our numbers, how they swell."

All praise belongs to Him, Who giveth us the victory. Hallelujah!

MRS. COMMISSIONER HAY

Meets Toronto East Home
League Locals

HOME LEAGUE Locals of the To-
ronto East Division were priv-
ileged to have Mrs. Commissioner
Hay "all on their own," during a re-
cent evening. All Leaguers within the
city were represented in this thor-
oughly happy event. Mrs. Hay was
accompanied by the Territorial Home
League Secretary, Mrs. Colonel
Attwell, and Mrs. Brigadier Ritchie,
who read the Scripture portion.

Mrs. Attwell's preliminary remarks
were of an uplifting and provocative
type, fully preparing the way for Mrs.
Hay's message.

Practical and kindly were the
words of Mrs. Hay, who has the happy
knack of getting to actualities at
close range, and the results of the
meeting were therefore entirely re-
freshing and constructive.

An "Open Forum" was held, under
Mrs. Hay's direction, which provoked
much interesting comment.

Bright, united singing, a vocal solo
by Mrs. Captain Ford, and earnest
prayer periods, contributed to the
value of this meeting.

Following the meeting light re-
freshments were served.

ANOTHER LOSS

Well-Known French Editor and
Author Passes

The Army in France has suffered
severe loss by the death in France of
the Rev. Gaston Brabant, a well-
known figure in the religious life of
his native land, and editor of a noted
magazine. M. Brabant, who has
been called the French Charles Kings-
ley, was the author of an interesting
Life of William Booth, and the
Founder's letters and addresses, as
well as a French edition of "God in
the Slums."

SOCIAL WORK ADDITIONS

New Men's Hostel and Social
Institute in Great Britain

The latest addition to the accom-
modation of the Men's Social Work
in the United Kingdom consists of a
Hostel in Cambridge.

Still further extensions are con-
templated, and arrangements for the
opening of a Men's Social Institute
in Grimsby are now nearing comple-
tion. When suitable premises became
vacant some time ago, the needs of
the place led Lieut.-Commissioner
Langdon to decide upon this advance!

Under the Banner of Holiness

THE COMMISSIONER

Conducts Toronto West United
Holiness Meeting at Dovercourt

AT DOVERCOURT, on Friday
evening last, the Commissioner
conducted the Divisional Holiness
meeting, being supported on the plat-
form by Mrs. Hay, as well as Major
and Mrs. Ham. The Officers of the
Division were present, and the Band
and Songsters from Earls Court gave
musical aid.

The Commissioner, facing the large
crowd that gathered, could read in
their earnest faces deep desires, to
which he himself gave expression in
lining out the first song:

For Thee, dear Lord, my spirit
longs,
With earnest, strong desire.

The Holy Spirit came manifestly
into our midst with the whole-souled
and prayerful singing of that great
Holiness petition, and Mrs. Brigadier
Bristow and Adjutant Waters led the
congregation right to the foot of the
Throne of Grace, with their interces-
sions.

Following an appropriate song by
the Songsters, Mrs. Hay spoke brief-
ly, but interestingly and convincingly,
on the subject of "The Spirit of
Prayer."

Inspired by the Spirit concerning
Whom he spoke, the Commissioner
gave an address that reached the
hearts of all present.

Taking as the basis of his address
part of Paul's message to the Thessa-
lonians, he reminded us that The
Army is enlisted under the banner of
Holiness, and encouraged us to be
alertly attentive and responsive to
the Holy Spirit, and obedient with-
al, urging that we grieve not, resist
not, limit not, quench not, nor hinder
the Spirit in His dealing with, and
guidance of His people.

Prayer by the Commissioner
brought to a close one of the most
spiritual and helpful Holiness meet-
ings of this season.

The many expressions of apprecia-
tion for the spiritual help obtained,
which were heard as the comrades
dispersed, make it certain that good
work was put in for the Kingdom.—
E.L.W.

UNEMPLOYED CHEERED

Army Meeting Conducted in
Coliseum, Toronto

MAJOR HAM, of the Toronto West
Division, recently arranged the
second meeting to be held in the
Coliseum Building, which has been
turned into a Red Cross Hostel, for
the unemployed. Major Urquhart was
present, and blessed the four hun-
dred men who came apart from their
card playing and other amusements
to listen to the music and Gospel
message. He has seldom had a more
attentive audience, the men enjoying
to the full every moment of the
evening. One or two of the men them-
selves volunteered items. Several
backsliders asked for spiritual advice
and guidance. The meeting closed
with prayer.

WANTED!

Army History in Canada

In connection with the pre-
paration of a Special Jubilee
Number of "The War Cry" this
year, we are anxious to obtain
photographs and items of his-
torical interest, having relation
to Army Warfare in the Do-
minion. Many of our older
comrades have interesting mat-
ter of this kind among their
keepsakes.

Please address any communi-
cations in this connection to
the Editor.

WIDE-SPREAD INTEREST AROUSSED

Our Bible-searchers
are busily digging
for
Hidden Treasure

HANDS ACROSS BORDER

NIAGARA FALLS I (Commandant and Mrs. Johnstone)—On Thursday our Hall was packed to the doors when the Niagara Falls (New York) Band paid us a visit, and presented a splendid program, with plenty of variety.
The Band was accompanied by Staff-Captain and Mrs. Melting, of Buffalo, as well as their own Corps Officers, Commandant and Mrs. Fitzgerald. The comrades of the local Corps served refreshments to the visiting Bandsmen at the close.
We have just concluded a ten-day campaign, with splendid results. Officers who took part during the week were Captain and Mrs. Janaway, of Port Erie; Captain Bryant and Lieutenant Watt, of Niagara Falls I; and Adjutant and Mrs. Larman, of St. Catharines. We finished with Major and Mrs. Kendall (R) who were with us last week-end. Four found Salvation, and a number of re-consecrations were made. There were splendid attendances at all meetings.—J.E.L.

TWO CAPTURES

FERTH (Ensign N. Wood, Lieutenant M. Payne)—Sunday's meetings were of great blessing. Two seekers claimed Forgiveness. One, a middle-aged man who had never before felt his need of a Saviour, had attended the Salvation meetings for the previous three Sundays.—Scribe.

NEW SOLDIERS

FLORENCE (Captain Pope, Lieutenant Marshall)—On a recent Sunday night we had the joy of seeing six of our Campaign converts enrolled as Blood-and-Free Soldiers. On the following Sunday another convert was enrolled. This makes seven Senior Soldiers during the Campaign.
Two of the newly-enrolled comrades are taking charge of the Life-Saving Guard Troop, as Leader and Assistant Leader. Five of them have applied for Corps Cadetship.—HAP.

VICTORY IN DEFEAT

West Toronto Young People Surprise Earlscourt

To gain an overwhelming victory as the result of a slight defeat is the accomplishment of the West Toronto Young People. The victory was a brilliantly-executed pageant, given at Earlscourt (Adjutant and Mrs. Godden), on Monday, in fulfillment of a promise that the losers in the recent competition for Young People's attendance which took place between the two Corps and was won by the Earlscourt comrades should give a program at the victorious Corps. The pageant, entitled "The Dream of Queen Esther," was vividly portrayed and the large audience was inspired and thrilled by the presentation. Adjutant Waters, of West Toronto, presided.
To Young People's Sergeant-Major Rogers and her splendid associates from West Toronto much credit is due.
The evening was brought to a close by a happy gathering around the refreshment table, arranged by the Earlscourt Young People's workers and Home Leaguers.

BACKSLIDER RETURNS

HAMILTON VI (Adjutant Proude, Lieutenant Knight)—On Thursday last Adjutant Bird and Ensign Hart, of Brantford, were with us. Twelve Bandsmen also came with them. One backslider sought the Lord.
Last week-end's meetings were led by Colonel Morchen (R). On Sunday morning one seeker surrendered. The Colonel was a visitor to the Company meeting, the young people receiving him gladly.
On Monday night the Colonel gave his lecture, "Trophies of Grace I have met." We had surprise visitors in the persons Brigadier and Mrs. Tilley.—A.J.D.

HIDDEN TREASURE COMPETITION

A prize of this value will be given to the person sending in the greatest number of correct answers. **\$50** **\$50**
Other awards will also be presented, worth \$35, \$25, \$10, \$5, and ten consolation prizes, valued at \$2.50 each, in order of merit.
We publish below the fifth of twenty pictures illustrating portions chosen from the Psalms.



RULES AND CONDITIONS OF COMPETITION

- 1.—Any man, woman, or child in Canada East or Newfoundland, Salvationist or otherwise, may take part in the Competition.
- 2.—All answers must be written upon the coupon printed in "The War Cry" from week to week, and these coupons are to be retained until the Competition closes, when they are to be sent to the Editor.
- 3.—The writing should be readable, and in ink, and the Biblical statement correctly quoted.
- 4.—Time will be allowed after the last coupon has appeared for competitors to send in answers from the most distant places in the Territory where "The War Cry" is sold. The awards will be announced in "The War Cry" dated July 30th.
- 5.—The correct answer to each picture will be deposited in a sealed envelope with The Army's solicitor before publication.
- 6.—The judges will be the Chief Secretary, the Editor-in-Chief, and his chief assistant (all of whom, with their families, are debarred from taking part in the Competition).
- 7.—In the event of two or more competitors sending in a similar number of correct replies within the prize-winning range, the award will be divided amongst them.

PICTURE NUMBER FIVE

The above picture represents the following passage:.....

which is found in Psalm..... Verse.....
I AGREE TO ACCEPT THE JUDGES' DECISION AS FINAL

Name.....
(Print name in block letters)

Address (in full).....

Cut out picture and coupon and keep until full set has appeared

COMPETITION QUERIES

- Q.—J.W.W., W., asks: (1) "Am I right in thinking that not more than one particular verse from one particular chapter is allowed on any one particular coupon?" (2) "Is it allowed that a portion of one verse may be joined to a portion of another verse?" (3) "Apparently different verses are at times applicable to the same picture."
- A.—(1) "Your supposition is correct. (2) Yes. (3) This may be so, but one will apply better than others."
- Q.—J.C.S. says: "A sends in full set of coupons all correct—viz., 20; B sends in two sets, and in these 15 are correct in one set, and 17 in the other, total 32. Who wins prize?"
- A.—"A wins. We can only consider each complete set on its merits."
- Q.—"Puzzled" asks (1) "Will the correct answers be published in 'The War Cry' at the close of the competition?" (2) "Also the names of the winners?"
- A.—(1) "Yes." (2) "Yes."
- Q.—"I find that some of the subjects appear to be covered by two or three verses, in different parts of the Psalms. Can I mention more than one Psalm and verse, if I think it applicable?"
- A.—"Yes, but answers must be given on separate coupons, and be forwarded with separate full sets."
- Q.—"One interested" asks: "If a person sends in three complete sets of answers, and the correct answers are found in the three sets, and yet no one set is correct in itself, has he the same chance as the person who sends in one complete set which is entirely correct?"
- A.—"Each complete set is judged on its merits."
- Q.—"Can a person send two coupons of certain numbers, four of another, five of another number, and so on, and have the same chance of winning as the person who only sends one coupon of each picture?"
- A.—"No. Only one answer to each picture is considered in any set."
- Q.—"Soldier" Can I have the same answer in some of the coupons in each set, if I send two sets?"

ENTHUSIAST ENQUIRIES ANSWERED

See foot of middle
and last columns

If you have not commenced,
order your back numbers from
the Publisher.

LEAGUE AIDS NEEDY

EAST TORONTO (Major and Mrs. Higdon)—The week-end meetings were conducted by Major and Mrs. Parsons (R). On Saturday night the Major commenced a series of special campaign services, and was assisted by a number of the Songsters. On Sunday night Mrs. Brigadier Bristow gave an inspiring message.
Last Wednesday our Home League held its annual tea. As guests of honor we had Mrs. Colonel Jacobs (R), Mrs. Lieut.-Colonel Bladin, and the Divisional Commander and Mrs. Ritchie.
After tea a variety program was given by the League members and their children, presided over by Mrs. Brigadier Ritchie. During the evening the Home League Secretary read the report of the year's work, and it was gratifying to note the number of poor families of the district who had received aid at the hands of the Home Leaguers.—Corres. T. W. Gillies.

FINDING GOD

BRIDGETOWN, N.S. (Adjutant Cuvelier, Lieutenant Mosher)—During the Campaign we had the joy of seeing fifteen surrender to God. Envoy La Rose conducted the meeting on Corps Cadet Sunday. Recently Brother Ramey and family conducted a Sunday night service, which was greatly enjoyed.
Major Owen led the Tuesday night meeting. One person surrendered.—W.R.

DIVISIONAL COMMANDER WELCOMED

TWEED (Captain Rufford, Lieutenant Barwick)—The initial visit of Major Uraki, our new Divisional Commander, was one of marked interest and success. On Tuesday evening a Soldiers', Sailors' and converts' supper was partaken, after which the Major gave an inspiring address. In the public meeting Captain Rufford spoke a word of welcome to the Major on behalf of the Soldiers, while Young People's Sergeant-Major Sinclair voiced the feelings of the Young People. The Major's inspiring message gripped the hearts of the people.—Dee Bee.

FORTY YEARS OF SERVICE

ORILLIA (Commandant and Mrs. White)—The Saturday night "Popular" was led by the Home League. The Senior Band played suitable music. A good crowd was present. On Sunday night new faces were seen in the audience. On Monday night the Songsters gave a program of music and song. Some most profitable prayer-meetings have been held during the week, and have been well attended. Last week Staff-Captain Wilson, presented Sister Mrs. Smith with a forty-year Long Service Badge.

ONE VOLUNTEER

TIMMINS (Adjutant and Mrs. Jones)—We had very good week-end services, which were well attended. During the Sunday night service a young woman, converted a few months ago, was enrolled as a Soldier. She is now giving good service as pianist for the Corps.
At the close of this meeting a woman volunteered to the Mercy-seat.—Scribe.

A.—"Yes, decidedly."
Q.—W.H.B., Montreal, enquires (1) "Would it be equally satisfactory if answers were typed (instead of being written) on the coupon?" (2) "May Officers of any rank enter the Competition?"
A.—(1) "Yes, for they would be written, even if mechanically, and in ink, though taken from a ribbon instead of a pen, thus satisfying Clause 3. (2) Certainly; any man woman or child may take part. See Clause 1 of Rules and Conditions."

Owing to the Easter number of "The War Cry," which is dated March 26th, having been printed several weeks ago, the sixth picture of this series will appear in the issue dated April 2nd.

Of Particular Interest to the Happy Warriors Comprising

Our Musical Forces

A PARTNERSHIP NIGHT

Toronto Temple and Dovercourt Bands Unite

THERE was not a dull moment in the joint program given by the Toronto Temple and Dovercourt Bands at the latter Corps on Monday last. And the crowd of music lovers assembled showed marked enjoyment of the choice feast offered.

The "big works" included two pieces from the latest Festival Journal, "Gems from Mendelssohn's 'St. Paul,'" by the Temple Band — which also rendered "American Melodies,"

Faults of Intonation

Bandmasters and Bandsmen are Equally Responsible

BAD intonation is one of the most common faults to be met with in Bands and constitutes the bane of many a Bandmaster's life. An otherwise excellent Band (and, of course, it applies equally to Songster Brigades) is frequently quite spoiled by this one thing.

requisite knowledge to be able to discriminate between that kind of untunefulness which is the result of misplaced slides, and that which is caused by faulty production."

"Faulty production." There you have in two words the cause of much ill intonation. In some Bands the manner of production is shockingly at fault, and the wonder is that more Bandmasters do not give the question the attention it deserves.

Now a chorister's "tuning-slide" is his ear, and the same is equally true in the case of a brass instrumentalist. For when a man's instrument has been tuned as well as possible to the Band, he must still exercise his own musical sense in a particular way.

It is always necessary that the player should hear every sound in his mind, before he attempts to play it. He should then get such control over his instrument as to be able at will to flatten or sharpen his instrument a matter of degrees. The player who is able to do this is not often guilty of ill intonation.

Bandmasters are sometimes to blame, in this way: if soloists (and the Band for that matter) are tired, and are still given heavy and taxing pieces to render, their playing will not be natural, through no fault of theirs, but strained and out of tune. Therefore, Bandmasters should use discretion, and so help to cut out, as far as possible, the cause of a trouble that is more common than it need be.—J.B.

EAST TORONTO ANNUAL

Last Tuesday we held our annual Band League Supper, which was followed by a unique program, presided over by Bandmaster Howse. Among the items were marches and selections played on a victrola from Band records, loaned by Band-Sergeant Coleman for the occasion. The Band Secretary also read an interesting statement of the year's activities, which was very gratifying.—F.W.G.

The Chicago Staff Band is broadcasting over WMBI, Chicago. (1080 k.), on Good Friday night, from midnight until 1 a.m. (C.S.T.).



THE MARCH KING

The Late John Philip Sousa and The Army

SO THE world-famous "march king" has laid down his baton. But though the world shall never see that magic baton again, it will resound through long years with the sound of his thrilling marches.

Sousa's success as a march writer—and it is as a march writer that we shall remember him, although he has much other musical work to his name—is due chiefly to his wonderful gift of melodic invention, and his fine sense of rhythm. Melody flowed from his pen all the time, and it is melody which ever finds its way to the heart with such facility.

Sousa was the great musical hero of the writer in his boyhood years and largely his inspiration. He recalls stealing off to Queen's Hall, London, as a lad, to hear the great march king's famous band. And what a thrill! "The Stars and Stripes Forever" stirred every pulse and fibre of his being. Little did he think he would ever have the honor of being introduced to this composer who marched down new avenues and set two continents athrob with his martial tunes. But such a privilege did, indeed, eventually come.

This was in 1930 when John Philip Sousa—he was then 75 years of age—was present at the Musical Festival held in New York in connection with the Jubilee Congress—one of the greatest musical events ever staged across the border, when bands from all parts of the U.S.A. were present. On this occasion Sousa conducted "The Salvation Army" march which he wrote especially for this event.

Commander Sousa had previously conducted a rehearsal of his composition with the Chicago Staff and Detroit Bands, and Adjutant Broughton and the writer have cherished memories of his very kind words to them personally. Sousa also took dinner with several hundred Bandsmen the following day.

In conversation with the writer of this inadequate tribute, the aged composer spoke in high terms of Army music and musicians of to-day. "The Army Bands are better in tune," he said. "They play a better class of music and I note that they have more real composers than they had in earlier days."

"The progress among professional musicians," he further stated, "has not been greater than that of the men of The Salvation Army."

Incidentally he mentioned that the title of his march is written to fit the words of the song, "There is a Fountain filled with Blood," a song which, as an Episcopalian, he used to sing way back in his boyhood days.

It is possible that Army march music owes more to the inspiration of John Philip Sousa than is realized.—B.C.

DOVERCOURT CITADEL

(Songsters' Week-End)
Sat., Sun., Mon., March 19, 20, 21
SATURDAY—"POPULAR" DE LUXE
Band, Songsters and Special Talent
Lightning Sketches, Vocal and Instrumental
Monday—Temple Songsters

GET THE RIGHT WAVE LENGTH

THE air is filled with voices, if we could only hear
Rich harmonies surround us, await our dullard ear;
If we will clear the static and put away the sin,
We then may talk with Jesus as we are tuning in.

East speaks to West, and even the world is girdled round
Like ripples on the water, the ether speeds the sound.
E'en so the heavenly ether as surely bears our pray'r,
Till it is heard in Glory by Jesus listening there.

We have a Friend so precious; we listen to His voice,
To Him confide our troubles and in His love rejoice;
Oh, happy day, when contact with Heaven did begin,
When we could talk with Jesus as we are tuning in.

and "True Life"—and the new, jolly air varie, "Good Old Army," by the Dovercourt men, whose contributions also included "Jubilation."

Sandwiched between this heavier fare was an appetising list of instrumental and vocal items, which included a cornet solo, by Bandsman Young, of the Temple, "Long, Long, Ago," and a song by this Band's vocal party, a trombone solo, "Salvation," by Bandsman Irwin, a euphonium solo "Honor and Arms," by Bandsman Peake, and a vocal offering by Deputy-Bandmaster Roberts, all of Dovercourt.

It was not altogether the most happy occasion for the Temple Band, for Bandmaster MacGregor, who has now gone to London, Ont., was appearing for the last time as their leader, Adjutant Jones, of the Temple, paid tribute to his devoted service, and Staff-Captain Coles spoke highly of the Bandmaster's work in Toronto, wishing him on behalf of the musical comrades of the city, Godspeed in his new sphere of usefulness.

Staff-Captain Mundy presided in the absence of the Chief Secretary, who, however, sent a message along which voiced his recognition of the value of the farewelling Bandmaster's loyal work with the Temple Band.

Bandmaster MacGregor, gratefully acknowledging the kind expressions, voiced his determination to continue to give of his best in the Salvation War.

OUR "AIN FOLK"

Music Afternoon at Earls Court

"Our Ain Folk" was the title of the March Sunday afternoon Musical Service. Bandsman Alex. Macfarlane arranged the program and provided a varied and interesting service.

Band Reservists Sibbick, Hickling, Stevens and Beynon were to the fore, the last-named acting as chairman, and adding to the interest of the service by giving a short survey of the leaders of the Earls Court Band since its commencement. The Band and Songsters supplied enjoyable items. Bandsmen H. Hessler and R. Slight rendered cornet and euphonium solos respectively, and the Young People's Band gave a descriptive song, entitled "Happy Band-lads."

During the afternoon Adjutant C. Godden presented Long Service Badges to Band Reservists Stevens and Beynon.

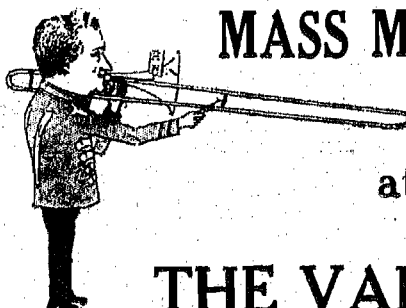
What does intonation mean? The dictionary will help us: "Intonation is the action of sounding the notes of the scale with the voice; or, the manner of sounding or tuning the notes of a musical scale." "To intonate is to sound musical notes."

Bad intonation is equivalent to unmusical notes, and this is just what we frequently get from instrumentalists and vocalists. In some instances, when applied to players of brass instruments, the fault is occasioned by men being on a wrong part. Where this obtains it is very difficult to secure true-toned notes, and it is for Bandmasters to keep a sharp look-out on this matter.

Perhaps more than any other player in a Band, the man on flugel horn will need to secure himself against faulty intonation, because the instrument itself is often more prone than others to produce it. However, the absence of strain and the education of the ear will go far toward a cure.

Whilst considering this subject, I lighted on an article, a portion of which might be of some service here. The writer states:

"While it may not be necessary for a Bandmaster to be able to play all instruments, he must possess the



MASS MUSIC FESTIVAL

Monday May 2nd,

at 8 p.m.

in

THE VARSITY ARENA

BLOOR STREET WEST, TORONTO

A FIRST-CLASS PROGRAM BY

Leading Salvation Army Bands and
Songster Brigades

THE COMMISSIONER IN COMMAND

Admission by Ticket, 2,800 at 10 cents; 1,500 at 20c; 500 at 25 cents.
Albert Street, Toronto, will gladly supply.
Nett Proceeds for Self-Dental Fund.

SPREADING THE LIGHT

Corps Taking 200 and More
"War Crys" Weekly

HALIFAX I (Major and Mrs. Earle)	750
MONTREAL I (Commandant and Mrs. Speller)	550
OTTAWA I (Major and Mrs. Ellaworth)	500
MONCTON (Adjutant and Mrs. Gubbitt)	400
ST. JOHN I (Adjutant and Mrs. Martin)	350
SHERBROOKE (Adjutant and Mrs. Hempstead)	325
TIMMINS (Adjutant and Mrs. Jones)	310
ST. THOMAS (Adjutant McLean, Lieutenant Bentley)	310
LONDON I (Ensign and Mrs. Ellis)	300
FREDERICTON (Adjutant and Mrs. Stevens)	300
WINDSOR I (Ensign and Mrs. Warrander)	295
SARNIA (Adjutant and Mrs. Harrison)	270
SYDNEY (Adjutant and Mrs. Cranwell)	260
PETERBORO (Adjutant and Mrs. Falle)	250
HAMILTON I (Staff-Captain and Mrs. Bourne)	250
GLACE BAY (Commandant and Mrs. Lodge)	245
KINGSTON (Adjutant and Mrs. Barker)	250
ST. STEPHEN (Commandant and Mrs. Sanford)	235
OTTAWA III (Adjutant and Mrs. Kitson)	235
HAMILTON IV (Ensign and Mrs. Jolly)	230
HAMILTON III (Adjutant and Mrs. Barr)	230
WINDSOR II (Captain and Mrs. Hetherington)	225
CHARLOTTETOWN (Adjutant and Mrs. Kimmins)	225
BRANTFORD (Adjutant Bird, Ensign Hart)	210
ORILLIA (Commandant and Mrs. White)	210
ST. CATHARINES (Adjutant and Mrs. Larman)	200
MONTREAL IV (Captain and Mrs. Lorimer)	200
TRURO (Commandant and Mrs. Davis)	200
MONTREAL II (Commandant and Mrs. Jordan)	200
BELLEVILLE (Ensign and Mrs. Calvert)	200
GALT (Adjutant and Mrs. Wood)	200
RIVERDALE (Captain and Mrs. Piffrey)	200

NEW DIVISIONAL OFFICER INSTALLED

Field Secretary Introduces Major and Mrs. Ursaki at Ottawa

Prior to the public installation service at Ottawa, of Major Ursaki as Divisional Commander, Colonel McAmmond met the Officers in Council, and introduced the Major and his wife. Ensign Clark, of Smith's Falls, and Major Eastwell spoke words of welcome. Major and Mrs. Ursaki expressed their determination to serve faithfully.

Supper was provided by the Home League members of the Ottawa II Corps.

The three city Corps united at the Citadel for the evening event. Hearty expressions of welcome were voiced by Sergeant-Major Finch, of Ottawa I, on behalf of the Soldiers, Young People's Sergeant-Major Olive Ward, of Ottawa II, on behalf of the Social Staff, and Adjutant Kitson, on behalf of the Field Officers.

Major and Mrs. Ursaki thanked the speakers for their kind welcome, and assured the comrades of their desire to serve God and The Army to the utmost of their ability.

The Field Secretary offered words of counsel, and charged the new Divisional leaders to be faithful, and under The Army Flag, dedicated them to God for service in the Ottawa Division.

With the singing of "I'll be true, Lord, to Thee," a very impressive and profitable service was brought to a close.

During the Winter Campaign our Comrades have Proved that

Prayer Changes Things

Here are a Few Instances in Support of This Great Truth

P RAYER should never be regarded as some petty duty. To it the best of our time and strength should be given. Prayer is not a little habit pinned on to us while we are children at our mother's knee.

In our private communion with God, time is a feature essential to its value. God's acquaintance is not made hurriedly. He does not bestow His gifts on the casual suppliant. To be much alone with God is the secret of knowing Him. He bestows His richest gifts on those who declare their desire and appreciation of these gifts by the constancy as well as the earnestness of their prayer.

Christ spent many whole nights in prayer. Paul prayed day and night. It took time from very important interests for Daniel to pray three times a day. David's morn, and noon, and night praying were doubtless at times much lengthened.

Many others also have prayed long and earnestly, and have secured their desire or object by so doing.

Joshua prayed till Jordan divided (Joshua 3:13).

Isaiah prayed till the live coal

purged his iniquity (Isaiah 6:6).

The Psalmist prayed till he was whiter than snow (Psalm 51:7).

Ezekiel prayed till the valley of dry bones came to life (Ezekiel 37:7).

Shadrach, Meshack and Abednego prayed till fires could not burn them (Daniel 3: 26, 27).



Daniel prayed till lions could not eat him (Daniel 6:22).

Bartimaeus prayed till he received his sight (Mark 10:52).

The disciples prayed till they were filled with the Holy Spirit (Acts 1:14; 2:4).

Comrades, God is just the same today as He was in those days of old. The reason why such wonderful things do not happen in our day and in our experience must lie with us. *We must pray more! Remember Prayer Changes Things.*

WONDERFUL ECONOMY

Saving Souls and Light and Much Else in Mid-Winter Campaign

"HOW to save your light-bill!" said a folder, issued by the Kingston Corps (Adjutant and Mrs. J. T. Barker), and opposite the advertisement one read: "Close up the house and attend the Mid-Winter Campaign service at The Army." It fell to a Brigade of Cadets, under the command of Brigadier Raven and Ensign Dunkley, to start the series of over thirty special meetings, and it was certainly a successful commencement which prophesies that March will be a thrilling month in Kingston.

The Cadets' thrilling seven-day Campaign proved most helpful. On Sunday morning, when Ensign Dunkley led, several of the Cadets and three of the Soldiers testified to the possession of the Blessing of Holiness.

A good number attended the afternoon praise-meeting, and a large crowd gathered in the Citadel at night. The Brigadier conducted, and several Cadets took part, with Band and Songsters and the Male Voice Party. The Brigadier's message was full of warning to sinners and backsliders. After a well-fought prayer-meeting, which lasted till 11.30, we rejoiced over twelve coming to the Altar. A pleasing sight was to witness the Bandmaster lead an ex-Bandsman to the front.

On Monday night the Cadets were responsible for a very special meeting.

Adjutant and Mrs. Barker and all departments of the Corps did their utmost in co-operating to make the meetings a decided success.—W.S.

SPIRITUAL UPLIFT

In Toronto East United Holiness Meeting

Major Spooner, Territorial Young People's Secretary, conducted the Divisional Holiness meeting, held in the East Toronto Citadel last Friday evening. He was assisted by Mrs. Spooner, Brigadier and Mrs. Ritchie, and Officers of the Division. The East Toronto Band and Songsters rendered appropriate music and song. The testimonies were delightfully spontaneous, and the entire meeting was conducive to real spiritual uplift.

The large crowd present listened with close attention as Major Spooner dealt with the necessity of holy living in the common-place realms of life. There was one surrender.—A.P. Simester, Lieutenant.

FINNISH MEETINGS

At Toronto I Have Promising Start

The first meeting to be held expressly for Finlanders was recently conducted by Major Ham, in the Toronto I Citadel. This was the beginning of what is hoped to be a permanent work.

Mimeographed songs, with words in the Finnish language, were supplied. A poster in Finnish adorned the front of the Toronto I Citadel, and in response a number of Finnish people gathered for worship and praise. Songs and solos were rendered in the Finnish language. Major Ham's address was ably interpreted by one of the Soldiers of Toronto I, and the Scandinavians present appreciated to the full this effort on their behalf.

Coming Events

COMMISSIONER & MRS. HAY

TORONTO, MASSEY HALL, Fri March 25 (morning)
TORONTO, HYGEIA HALL, Fri March 25 (afternoon and night)
LISTOWEL, Sat April 2
PALMERSTON, Sun April 3 (morning)
MOUNT FOREST, April 3 (afternoon)
HANOVER, April 3 (evening)
LIPPINCOTT, Wed April 20
LISGAR STREET, Sun April 24
BOWMANVILLE, Wed April 27

COLONEL DALZIEL (The Chief Secretary)

Burwash, Sat Sun March 20
Massey Hall, Fri March 25 (morning)
Hygeia Hall (afternoon and night) Fri March 25
Hamilton I, Sat Sun March 27
Orillia, Fri April 1 (afternoon) Officers' Meeting, (night) Public Meeting
North Bay, Sat April 2
Sudbury, Sun Mon April 4
Oshawa, Sat Sun April 10
Brampton, Mon April 11

Colonel Jacobs (R): Montreal I, Fri Sun March 27
Colonel McAmmond: Brock Ave., Sun March 20; Toronto Temple, Sun 27; Dovercourt, Sun April 17
Colonel Miller (R): Kingston, Sat Sun March 27
Colonel Noble (R): Windsor, N.S., Fri 25 (morning); Essex (afternoon); Halifax I, Sat Sun (morning); Halifax II (afternoon and evening); Dartmouth, Mon 28
Lieut.-Colonel Bladin: Whitney Pier, Wed March 16; Sydney, Thurs 17; North Sydney, Fri 18; Sydney Mines, Sat Sun 20; Florence, Mon 21; New Glasgow, Tues 22; Westville, Wed 23; Truro, Thurs 24; Halifax I, Fri 25
Lieut.-Colonel Saunders: Danforth, Sun Mon March 23
Lieut.-Colonel Sims: Hamilton II, Sat Sun 27
Brigadier Bloss: Owen Sound, Sat Sun March 27
Brigadier Macdonald (R): Ottawa I, Fri Sun March 27
Brigadier Tilley: Dundas, Fri March 18; Brantford, Sat 19; Paris, Sun 20; Hamilton IV, Wed 23; Dundas, Thurs 24
Major Best: London I, Fri March 18; Stratford, Sat Sun 20; St. Mary's Mon 21; Strathroy, Wed 23; London I, Fri Sun 27; London II, Mon 28
Major Campbell (R): Tillsonburg, Thurs to Thurs March 31
Major Ham: Toronto I, Wed March 16; Mount Dennis, Thurs 17; Wychwood, Fri 18; West Toronto, Sun 20; Georgetown, Tues 22
Major Holland: Ingersoll, Sat Sun March 27
Major Owen: Halifax I, Thurs March 17; Windsor I, Fri 18; Digby, Sat Sun 20; Major Parsons (R): Lindsay, March 19 to 23
Major Pitcher: East Toronto, Sun March 27
Major Riches: St. John II, Fri 18; Sackville Sat Sun 20; Amherst, Mon 21
Major Smith: Peterboro, Sat Sun March 27
Major Snowden: Riverdale, Thurs March 17
Major Spooner: East Toronto, Fri March 18; Woodbine, Mon 21; Weston Sun 27
Major Ursaki: Ottawa III, Thurs March 10
Staff-Captain Ellery: St. John I, Wed and Fri 16 and 18
Staff-Captain Keith: Brock Ave., Sun March 20; Wychwood, Sun 27
Staff-Captain Mundy: Dovercourt, Sat Sun March 27

BRITISH COMMISSIONER

The latest news regarding the British Commissioner is to the effect that he is making as much progress as can be expected, considering the grave nature of the operation recently performed.

The Commissioner is grateful for all who remember him in their prayers, and assures his comrades that he is praying for them in their battles and keeping a stout heart and undimmed faith in God.

SUNSHINE AMONG SHADOWS

A NUMBER of comrades of the Danforth Corps recently presented a fascinating program in the Girls' Industrial Home, Toronto. Adjutant A. Dicks, together with her staff and inmates of the Home deeply appreciated this splendid effort.

Colonel DesBrisay, the Women's Social Secretary, presided at the gathering, which was opened in prayer by Adjutant Thomas.—N.H.

Our sympathy is extended to Mrs. Major Wiseman (R), whose sister passed away the other day in Los Angeles, Cal.

The father of Lieutenant Ball, of Dunnville, passed away recently. Our prayers and sympathy are with the bereaved.

The Seven Objectives of the Winter Campaign Now Closing:—

- SOUL-SAVING—PERSONAL FIGHTING—SOLDIER-MAKING
- ATTENDANCES—CARTRIDGES
- YOUNG PEOPLE'S ATTENDANCES — LITERATURE

WAS THIS THE PRINCESS WHO SAVED BABY MOSES?

DISCOVERIES made in the royal tombs of Jericho have made it possible to identify with considerable certainty several historical events and personages. The latest news from the Marston Archaeological Expedition, now in Palestine under direction of Professor John Garstang, concerns discoveries of pottery and scarabs which enable scholars to place the date of the Exodus at about 1440 B.C.

"This date," says Sir Charles Marston, in a *Daily Mail* interview, "confirms and has the confirmation of the Bible. The Exodus took place soon after the death of Thotmes III, who reigned for about fifty-three years. He was preceded by Thotmes II, who reigned for thirteen years. During the whole of the reign of Thotmes II, and for the first fourteen years of Thotmes III, the real ruler of the country was Hatasu, the most masterful princess in Egyptian history. She was the sister of Thotmes III." Sir Charles considers that the discoveries in Jericho make it possible to identify this princess as the one who, more than thirty-three hundred years ago, found Moses in the bulrushes, and by her favor brought him to power.

Whether the excavators are right or not in their identification, we are sure that it would indeed be a thrilling thing to identify any one, princess or peasant, who had exerted any influence upon one of the very greatest of all human personalities.

Little Journeys Into the Past FURTHER PEEPS INTO PALESTINE

THERE are contrasts in the climate of Palestine due to the variety in its physical formation. The highest mountains in the land itself are not above four thousand feet, but on the north border the huge mass of Mount Hermon rises to more than 10,000 feet. From this height to the depths of the Jordan valley and the Dead Sea (some 1,300 feet below sea-level) is a remarkable drop, and the difference in climate is equally remarkable. As one writer points out: "A half-day's journey brings the traveller from the winter snows of Jerusalem to the tropical luxuriance of the Jordan valley, and another day of travel will introduce him to the barren wastes of the Arabian desert. From certain vantage points one may see the columns of vapor rising from that great cauldron, the Dead Sea, and with almost the same glance behold the snowy heights of Mount Hermon. The temperate, tropical and frigid zones are each represented. Corresponding to these differences in climate are the contrasts in flora and fauna. The first overshadow the palms. Here the wolf of the north contends with the leopard of the south over the carcass of the gazelle of the temperate zone. It is evident why the Bible is a book intelligible to people living in all climes, since the land which is its background is an epitome of the entire world."

As the training ground for a people destined by God to play a pre-dominant part in the religious history of the world, no better land than Palestine could have been found, for it was at once secluded and yet not isolated. It was secluded for it was off the great highways which connected Mesopotamia with Egypt; it was not isolated because highways ran close to its territory, and some actually crossed it. Thus the dweller in Palestine was kept in close touch with all that was going on in the world around him; but he was sufficiently excluded to prevent his own culture and ideas from being overwhelmed by foreign influences.

When we have learned to offer up every duty connected with our situation in life as a sacrifice to God, a settled employment becomes just a settled habit of prayer.—*Thomas Erskine.*

A PAGE FOR YOUNG PEOPLE

The Importance of the Bible in the Life of To-day

This, the Third-Prize Paper in "The War Cry" Essay Competition, Was Written by Corps Cadet L. Pindred, of Smiths Falls

"SEARCH the Scriptures . . . they are they which testify of Me." (John 5:39), is the message God has given us in the Bible.

There are many important features worthy of discussion, to be found in the Bible. These are not only important, but essential in our lives to-day. The Bible is our chart and guide through life. Without it we would be like a ship at sea without a compass.

It presents our moral laws. What a terrible world this would be without law? The laws of Great Britain are based upon the principles which God gave to Moses for the guidance of his people, Israel.

The Bible might be compared with a mine. Throughout the centuries men have delved therein and have rejoiced, like David the Psalmist, "As those that find great spoil." And it is a mine inexhaustible.

No book has ever been so minutely scrutinized by friend, and by foe, no book has ever been so severely tested by the fires of analytical criticism, or so subjected to the still greater test of living experience than the Bible. Yet through every trial it has, and always will, emerge triumphant. No age seems to outgrow it. No digging impoverishes its resources. From time to time friends and foes alike admit that new discoveries have left its position unshaken. Day by day its abiding value is being more fully realized.

No other book in the world has the power to influence men of all countries, nationalities, and religions. It is the one Book that teaches us the way of Salvation through our Lord Jesus Christ, tells us of the wonderful love of God, which caused Him to give His only Son, Jesus, to die that we might be freed from sin.

We learn by all this, that God's Word is a Living Book. If it is to be understood, we must think not so much of its origins as of its use. From first to last it is not, primarily, a record but an inspiration . . .

God's wonderful Book teaches us the principles of Divine fellowship.

A HERO SOUL

*Fix thy gaze, not on thy fallen self,
 But on that higher self attainable;
 For we become like that we gaze upon.
 God's thought for thee, imperishably pure, is in thee yet,
 God sees the perfect in the rough.
 Not what thou art, but what thou mayst become,
 God takes His measure by.
 Heroes are made by failures;
 Better to fall than not to climb;
 Better to fall than not to try.
 Ask the bright heaven to shine upon thy way
 Till thou canst see it.
 Then through gloom or what thing else may come, go on!
 Make for the highest, believe the best, then lo!
 Thou shalt be stronger than events,
 A hero Soul.*

We might add that no other Christian organization has strived to bring about a more brotherly feeling among all races and colors, than has The Salvation Army. John says that "If we walk in the light, as He is in the light, we have fellowship one with another."

The Bible is also an educational Book. The Authorized Version of the Bible is the greatest Book in Eng-

lish literature. In our public schools we learned that it ranks with Shakespeare as a literary gem. During a campaign for better education the editor of a newspaper wrote: "The Bible is not known as it was. Now, that is a disaster, not only because the Bible is supposed to help us to be good, but because it is the best of all books. Even if its substance were as poor as it is good, the authorized English version, considered merely as a collection of words is the most perfect thing in the language. Every literary form is well represented; to know the Bible thoroughly is to have had a complete classical education."

Last but by no means least, we realize that the Bible is an everlasting Book. Down the ages it has been read, sometimes, in the early days, at the risk of the reader's life. No other book in the world possesses such strange vitality, such influence and inspiration.

OUR OPEN FORUM

A column on this page will be open for the presentation and discussion of matters that have a bearing on the life of young people. Questions may be asked; personal problems dealt with; the story of conversion given; a written testimony or the account of an adventure in Christian warfare—in fact, letters will be welcomed concerning the hundred and one things that have to do with the youth of to-day. We invite the young folk in their teens and early twenties to write, care of the Editor, "The War Cry" (Open Forum), 20 Albert Street, Toronto, Ont. Kindly include name, address, and pen-name.

AN INSTITUTION TO KEEP ALIVE

Dear Editor:—

I find "The War Cry" very interesting indeed, especially the Young People's Page, which is most encouraging and helpful. I would like to pass on the following incident which shows the value of Army Open-air work. I visited a friend recently, and knowing I was a Salvationist, she told me that one afternoon two Cadets called at her home and asked if they might read and pray. She was delighted with their message.

One evening, several days later, she visited a sick friend, and when sitting by the bedside they heard the strains of music coming from out-doors. It was an Open-air, held by Army Cadets. That brought great blessing to the two listening women, and stirred in my friend's heart a great desire to learn more of Jesus. My heart rejoiced as she told me of these two simple little experiences with Army Cadets. How we should appreciate our Open-air privileges!

I have given this woman several copies of "The War Cry," and she reads them through and then passes them on to another friend.

—E.W., Toronto.

Many thanks for your encouraging letter. Yes, there is no doubt that many of us do not realize the unparalleled opportunity for service which The Army Open-air presents. Let us hope that we, as the rising generation of Salvationists, will never let go of this great institution, which is really a very essential part of Salvation Army vitality. We are glad that you have introduced "The War Cry" to your friend. May God bless you.

CALLED TO HEAVIER FIGHTING

A most interesting letter has come to hand from Corps Cadet L. Pindred, one of the prize-winners in the Essay Competition, recently conducted on this page. "I am an Old Country boy," he writes, "but have been in Canada for six years. At the present time I am farming. I am a Corps Cadet, Company Guard, and Bandsman, in Smiths Falls Corps. I have applied for Candidature, for I feel that God is calling me to heavier fighting." Corps Cadet Pindred's paper appears this week.

KING ALFRED AND THE LAST LOAF

DURING the retreat of Alfred the Great at Athelney, in England, after the defeat of his forces by the Danes, the following circumstances happened, which, while they convince us of the extremities to which the great man was reduced, give us also a striking proof of his pious, benevolent disposition. A beggar came to his little castle there and requested alms, when his Queen informed him that they had only one small loaf remaining, which was insufficient for themselves and their friends, who were gone in quest of food, though with little hope of success. The King replied, "Give the poor Christian one-

half of the loaf. He that could feed five thousand with five loaves and two fishes, can certainly make that half loaf suffice for more than our necessity." Accordingly the poor man was relieved and this noble act of charity was recompensed by a providential store of fresh provisions, with which his people returned.

Let us learn to take what we have and use it to bless others, and we shall be amazed at the results of blessing which will follow. The smallest gifts, when Christ has breathed upon them, and given them back to us, become an incalculable power for good.

We are looking for you

The Salvation Army will search for missing persons in any part of the globe, befriend, and as far as possible, assist anyone in difficulty.

One dollar, should, where possible, be sent with enquiry, to help defray expenses.

Address: Lieut.-Colonel Sims, Men's Social Secretary, 20 Albert Street, Toronto 2, in the case of men, marking "Enquiry" on the envelope.

In the case of women, please notify Colonel DesBrisay, Women's Social Secretary, 20 Albert Street, Toronto.

BREAKER, Mrs. Georgina, or William Breaker—Lived in North Dovercourt district, Toronto, in 1908. Information requested.

DICKENS, Fred Herbert—Aged 57; height 5 ft. 6 ins.; brown hair; dark eyes. Bootmaker and repairer; married 1898.

MURPHY, John Joseph—Came to Canada, 1899, on the S.S. "Southwark"; aged 51; height 5 ft. 10 ins.; black hair; grey eyes. Native of Rotherhithe. Barge builder. Sister anxious.

JOHNSTON, Alonzo Seely—Aged 16 years; about 5 ft. 3 ins. tall; home in Campbellton. Red face; grey eyes and fair complexion.

GLENN, Charles—Aged 52; height 5 ft. 4 ins.; dark brown hair; grey eyes; pale complexion. Occupation, miner.

TERENCE, Fanning—Aged 24 years; nearly 6 ft. tall; hazel eyes; black hair. Came to Canada, 1928, on the S.S. "Doric."

McMERY, William and Thomas—Last heard of 1916. Brother anxious for news.

BROWN, Thomas—Was living in Newtown. Last heard from, 1914. Relatives anxious for news.

BROWN, Stewart—Last heard from, 1914. During the War his address was Mullmore, Toronto Post Office.

ARNOTT, Hugh Neville—Age 47; height 5 ft. 10 ins.; black hair. Birth, Ayrshire, Scotland.

HOMSEY, or Smith, George Anthony—Single; 25 years of age; place of birth, Little Current, Manitoulin Island. Mother anxious.

GLENN, Charles—Age 52; height 5 ft. 4 ins.; dark brown hair; grey eyes; pale complexion. Occupation, miner.

DIVINE, Tom, George and Bob—Last heard of from Montana.

JACQUES, Henry—Age 63; height 6 ft.; grey eyes. Native of Beverley, Yorks.

PALLIFER, Howard Clinton and Watson. Demorest—Supposed to be living in Toronto.

CUMMINS, Dudley Erskine—Age 26; English; height 5 ft. 11 ins.; fair complexion. Last heard from, 1929.

From Our Newfoundland Correspondents

CAMPAIGNING BY SLEIGH

Divisional Specials Visit Whitbourne, Winterton, Heart's Delight, Green's Harbor, Blaketown, and Dildo

BRIGADIER BURTON and Staff-Captain Cornick have just returned to the Hub from a visit to the Dildo District, where they found it very difficult to travel to their appointments owing to the severe weather and heavy snowstorms, as well as the Government's new economising program, and consequent curtailing of railway services.

A day and night was thus spent at Whitbourne where, in spite of there having been no announcement made, a large number attended the meeting, and one woman claimed Pardon. Whitbourne is an Outpost from Blaketown Corps, under the direction of Captain Collins, the Blaketown Corps Officer, who pays the comrades a visit once a fortnight for visitation, and one Sunday in every month. Great credit is due Sergeant-Major Hutchings, who has fought valiantly for many years to keep the Flag flying in Whitbourne, and who is just as zealous and enthusiastic as ever in holding services in the absence of the Officer.

On Wednesday morning the campaigners boarded a freight train, and after waiting three hours, took their departure for Heart's Content, where they were met by Bandman Wilson Downey, who had come with horse and sleigh to escort them to Winterton, a distance of six miles. A public Salvation meeting was conducted here. Captain Thorne spoke words of welcome, and a bright testimony meeting ensued. The Brigadier's Bible address was received very readily, and two seekers found the Saviour.

The Winterton Corps, under the direction of Captain and Mrs. Thorne, Captain Clarke being the day school teacher, is making good progress. Here the travellers paid a visit to Commandant and Mrs. Downey (R). The Commandant has been ill for some weeks, but is now on the road to recovery. May these comrades be spared to see many years of well-earned retirement!

The visitors left in the early morning by horse and sleigh for Heart's Content, where they hoped to get a train to Heart's Delight, where they were booked to spend the night, but to their dismay found there would be no train for twenty-four hours. Not to be defeated, another horse and sleigh were engaged, and in the early afternoon they reached Heart's Delight, after travelling fifteen miles through snow banks, over bleak barrens, and encountering very severe frost. The party found Lieutenant Sonerton, the Corps Officer and teacher, busily engaged in her school when they arrived.

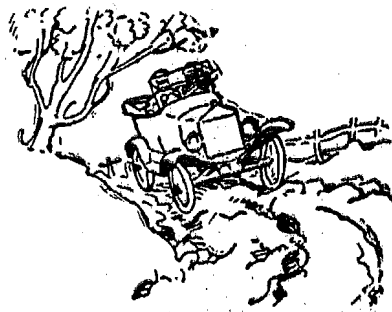
A great crowd of Soldiers and friends gathered for the service at night. There are great signs of improvement in this

little Corps. A Band of five players has recently made its appearance.

Friday morning found the party on another sleigh bound for Green's Harbor, a drive of ten miles. At night the Hall was filled to overflowing. Green's Harbor is practically a new opening. A red-hot testimony meeting was soon in progress. The Brigadier's address was listened to eagerly.

At Blaketown the following night, a goodly crowd attended the meeting. The District Officer, Adjutant Pike, and Captain Evans, the day school teacher, came from Dildo to attend. The Salvation meeting was enjoyed by all, and afterwards the party left the little settlement

CAMPAIGN CAMEOS



Brothers Do and Dare are not worried by the roughness of the road. On, ever on! is their slogan

In horse and sleigh, accompanied by the District Officer, for a five-mile drive to Dildo for Sunday. This journey was anything but pleasant; a downfall of rain was followed by sleet, hail and snow!

In the Sunday morning meeting a splendid time was experienced. About one hundred comrades were present, and two seekers came to the Altar. In the afternoon a full house greeted the visitors. The Brigadier's talk was enjoyed to the full. At night every available seat was filled. Corps Sergeant-Major Hutchings and his wife, from Whitbourne, were present. They had come in horse and sleigh, a ten-mile journey. A number of comrades were also present from Green's Harbor. Three seekers found Christ.

TWELVE NEW SOLDIERS

ST. JOHN'S II—(Ensign and Mrs. Jones)—In almost every meeting seekers are found at the Cross. On Sunday night the Hall was filled to capacity, many having to go away disappointed, being unable to gain admittance. Before the service closed twelve seekers decided for Christ. The following Thursday night Brigadier and Mrs. Burton, assisted by Staff-Captain Cornick, conducted the service, the chief feature of which was the enrolment of twelve comrades as Soldiers, four being transferred from the Young People's Corps. A young men's Bible class has been formed.—Corres. C. Simmons.

24 CAMPAIGN CAPTURES

HICKMAN'S HARBOR (Captain Rose)—On Sunday four young people came forward. After claiming Forgiveness of sin, they sang, with hands upraised, "I love Jesus, Hallelujah." This had a wonderful effect and much conviction was felt. The comrades are praying for an outpouring of the Spirit of God. Twenty-four in all have claimed Forgiveness during the Campaign.

CROWDED MEETINGS

LONG POND (Ensign J. Snow)—Much interest is manifested in the meetings. Some who attend travel three and four miles. On a recent Sunday night eight seekers surrendered. The following Sunday another seeker came forward. The attendances on Sunday night average 280. A number of Recruits are taking their stand for God as Soldiers in the Army. An Enrolment is to be held in the near future.

FIVE ENROLLED

BUCHAN'S (Captain Ryan)—Recently in a Young People's meeting three young folk sought the Lord. Five new comrades have been enrolled under the Blood and Fire Flag. We are also rejoicing over the return of backsliders. The Home League is going ahead.

THE YOUNG SEEK CHRIST

HUMBERMOUTH (Commandant and Mrs. Oake)—At the Young People's meetings during the past four weeks the Spirit of God has been at work. The first Thursday night we had eight Young People saved, and one adult. The next Thursday four more Young People found the Saviour. We also had an enrolment of five Juniors.

Ensign Wallace Pike, of Campbellton, has recently lost his mother, after nearly five years of suffering. She died leaving the assurance that all was well.

Get your friends interested in the Bible - Searching Competition, and thus help to encourage the study of the Scriptures. (See page 10.)

READ THESE BOOKS

"Booth-Tucker, Sadhu and Saint"

By F. A. Mackenzie. The Story of an Anglo-Indian Civil Servant, who adopted not only Indian dress and food, but an Indian name, in order to come nearer to the people. Price, \$2.00, plus 12 cents postage

"The Life of The Army Founder"

By Harold Begbie—in two volumes. As the years pass this intimately impressive and historical work will doubtless increase in value. It is not likely that it will be reprinted. Special Price, \$5.50

You will soon be Rehearsing Special Demonstrations for Easter
SEND FOR THE SERVICE OF SONG

"FROM BETHANY TO CALVARY, AND AFTER"

Price, 25 cents, post paid

WOMEN'S UNIFORMS

OFFICERS' OR SOLDIERS' SPEAKER SUITS
L573, Blue Serge \$30.00
No. 3, Blue Serge 34.00

OFFICERS' AND SOLDIERS' DRESSES
Taffeta \$15.00
No. 151, Blue Serge 19.00
Silk 23.50
Special Blue Serge 24.00
L573, Blue Serge 26.00
Tricotone 28.00
No. 3, Blue Serge 30.00
Heavy Gray Serge 33.00

Officers' Trimmings extra.
Women's Extra Dress Collars, 50c., plus Rank Trimmings.

WOMEN'S BONNETS

Best Quality (Plain) 15.25
Best Quality (Fried) 16.00
Cheaper Quality (Soldiers only, Fried) 11.00
Sizes XO (Small) O (Larger) post paid

NOTE.—THE PERIOD FOR OBTAINING THE SPECIAL DISCOUNT OF 15 PER CENT. ON WOMEN'S SPEAKER SUITS AND DRESSES HAS BEEN EXTENDED, AND WILL BE ALLOWED ON ALL ORDERS RECEIVED BEFORE EASTER

THE NEW REGULATION HAT

Now
on sale in
Navy Blue
Fine
Tagal
Straw,



For Spring
or Summer
Wear

Price - \$4.00
(postage 20 cts. extra
in Ontario.
Elsewhere 25 cents)

SEND YOUR
ORDERS
EARLY

WHAT ABOUT THE GOOD FRIDAY MARCH?

SCOUTS AND GUARDS

Have you all your requirements for the Spring Season? We can supply them!

MEN'S UNIFORMS

Two-Piece Uniform
Tunic, Pants form
"Campaign" Blue
Serge \$20.00 \$ 8.50 \$28.50
"Soldiers' Special,"
Blue Serge 21.00 9.00 30.00
Grey A, B 25.00 10.00 35.00
C 24.50 9.50 34.00
No. 6, Blue Serge 25.00 10.00 35.00
No. 7, Blue Serge 26.00 10.50 36.50
No. 8, Blue Serge 27.00 11.00 38.00
Clerical Vest, Blue Serge,
Regular, \$8.50; Special Price
Clerical Vest, Red, Regular,
\$10.75; Special Price \$9.00
Band Trimmings (tunic) \$5.00 extra.

MEN'S CAPS

Complete with Band and Crest
Soldiers, Bandmen and Officers,
(below the rank of Major), best
quality, \$4.00; cheaper quality,
\$2.85. Post paid.

BAND INSTRUMENTS AND ACCESSORIES

Is your Band equipped with "OUR OWN MAKE"? There's nothing better. Write for Price List. Send us your repairs, our prices are reasonable, the work guaranteed, and service prompt.

Address all Correspondence to: The Trade Secretary, 20 Albert St., Toronto

FINE SILK AND SACKCLOTH

Threads of World Events Passed Through "The War Cry" Loom

JEWISH leaders are filling positions of ever-growing importance in the cultural and religious life of many North American communities. I have wondered of late whether they are destined to assume again the role of prophet, in this twentieth century. It appears that the courageous service rendered the cause of peace by Rabbi M. Eisendrath, of Toronto, whose uncompromising and sane denunciations of war are stirring widespread interest, is but illustrative of the attitude of distinguished Rabbis throughout the country who are gladly collaborating with their Christian brethren in this matter.

To the Jew we owe the incipient glimmerings of universal peace, based on a realization of humanity's kinship and unified by loyalty to a common God. The picturesque language of Isaiah gives us this glowing portrayal. "And many peoples shall go and say, 'Come ye, let us go up to the mountain of the Lord, to the house of God and Jacob; and He will teach us of His ways, and we will walk in His paths.' . . . Nation shall not lift up sword against nation, neither shall they learn war any more."

The Jew has been the prophet of the ages. Moses was the first religious leader successfully to unite religion and ethics, and that was a development of far-reaching significance in religious life. When personal conduct received the driving motive of a religion whose God was pure, it was inevitable that it should rise above the gross norm of tribal morality, with its blood feuds, etc.

With vigorous conviction, Micah, "the prophet of the poor," cried out against the social injustice of his day. He was keenly sensitive to the wrongs suffered by the peasants, and right boldly accused men in place and power of abusing their sacred trust! Truly, the prophets of Israel have been forerunners in humanity's onward march. But the greatest gift of the Hebrew race was not its prophets. They paved the way for the benediction of superlative worth—a pure and lofty manifestation of the Fatherhood and Saviourhood of God as revealed in the Messiah!

Yet, in spite of the inestimable (Continued at foot of column 3)

Our Magazine Page

GOETHE CENTENARY

Festivals to be held in Germany

THE year 1932 marks the 100th anniversary of the death of Johann Wolfgang Goethe, the great German poet, and one of the outstanding geniuses of all time. Special presentations of Goethe's "Faust" and lectures on his place in literature, science and history, are part of the University of Toronto's tribute to the memory of this great man.

Commencing on March 19th with the opening of an exhibit of the Kippenberg collection in the Academy of Fine Arts in Berlin, and followed the next day by a celebration of the Society of German Literature in the Reichstag, there will be functions throughout Germany to mark the event. Performances of Faust and of all his other works, will take place at Frankfurt, Karlsruhe, Leipzig, Mannheim, Stuttgart, Weimar, Weisbaden, Munich and practically every town and city will have festival and memorial weeks.

ECLIPSE NEXT AUGUST

A TOTAL eclipse of the sun is to occur on the afternoon of August 31st next. Several points in Canada will be within the path of totality, the most convenient for observation being along the St. Lawrence River between Montreal and Quebec. The shadow cone passes across the polar regions at Baffin's Land and Hudson's Bay and thence on to Quebec. Its rate of speed is half a mile a second.

This most interesting phenomenon is, of course, looked forward to by scientists who are already making extensive plans for observations. The totality occurs in Quebec about three-thirty in the afternoon. Both hour and date would suggest favorable conditions for observation.

When tires have had their full quota of blowouts in Turkey, they are sold to peasants, who cut them into pieces and with a few strands of wire make them into what appear to be the very uncomfortable makeshift sandals.

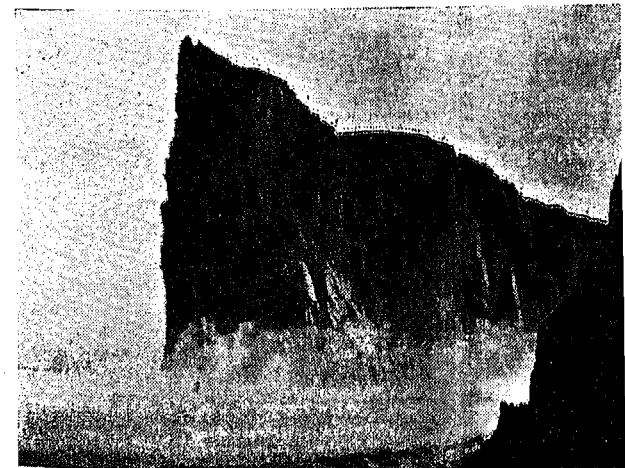


Canberra, federal capital of Australia. In the heart of the sheep country, 200 miles from Sydney, Australia is building a capital city in which to express its nationhood. Incorporating the most modern ideas of town-planning and architecture, typified by its public buildings and hotels, with sweeps of boulevard and park, Canberra is becoming a garden city. The picture shows the great white Parliament House, built in surroundings of virgin land and mountain range

CANADIAN CAMERA-ETTES

THE name of the intrepid mariner, Jacques Cartier, is intimately associated with the St. Lawrence River and Gulf. He tells that, on one occasion, a storm arose, and his little fleet anchored under the lee of Perce Rock, off the Gaspé Peninsula. He waited

of Spanish bucanneers are said still to haunt the waters beneath it; and in the caves of its rocky shores tradition has it that the treasures of Captain Kidd still lie hidden. Around it to-day the fishing-boats ply, and almost underneath its shadow the catches of cod are spread



The gigantic Perce Rock, off the Gaspé Peninsula, a familiar St. Lawrence landmark which stands on the threshold of French Canada

here for some time and then was forced to seek a better shelter in Gaspé Bay. Here, Cartier went ashore and erected the cross marked with the arms of the King of France. This was in 1535.

The gigantic Perce Rock which stands guard majestically, upon the threshold of French Canada, must have been a familiar landmark to many of the adventurous Frenchmen who came to found an empire in the New World.

Not only was L'Île Perce known to the early French explorers, but the ghosts

out in the sun for the purpose of drying. Perce Rock is the centre of many legends, some of which have come from old France, others having originated in New France, and yet more whose beginnings go far back to the time when the Micmacs worshipped the sun from the top of the pierced rock.

The place chosen by the Indians for sacrificial purposes was accessible only by means of a long ladder constructed by them. In springtime they gathered the gulls' eggs from the nests.

FINE SILK and SACKCLOTH

(Continued from column 1)

blessings we have received from the Jew, there are Christians who put forth very little effort to understand this perplexing people. I have noticed that few parents check their children when they mockingly accost the Jews who pass up and down our streets. Why should they not be accorded the respect we pay to one of our own race? The same courtesy should be applied to the Negro, or any other "foreigner." That word, incidentally, has no rightful place in the Christian's vocabulary.

Perhaps if our people realized something of the crucible of suffering through which the Jewish people passed in the last two millennia, when for years at a stretch they have been subjected to insult and vile persecution, and forbidden to possess any property but that which they could carry about with them, one would sympathize rather than deride.

Defects they have as have all other races—but their abiding contribution to humanity's weal throws the scale tremendously in their favor as a race.

In closing, here is a twentieth century expression of anti-Semitism, from Berlin. A new correspondent writes the following concerning Adolph Hitler, influential leader of the German Fascists and Presidential Candidate. (We might add that President Von Hindenburg stands for election again. The voting takes place this month.)

"Sometimes Hitler was downright ridiculous," the news-writer states. "In Mannheim, where there had just been a railway accident, I heard him tell an

HOME OF POET'S MOTHER

Five-hundred-year-old House Restored

THE Shakespeare Trustees have bought and restored the old Manor House at Wilmcote near Stratford-upon-Avon in which Mary Arden, the mother of Shakespeare, lived.

This five-hundred-year-old house, recently but a row of laborer's cottages, now appears in all its glory of old black and white Elizabethan timbering as it stood in the days when John Shakespeare courted Mary Arden.

As a child Shakespeare himself must often have been taken to this house. He was certainly there in later life when he came from London to assist his mother in the matter of a lawsuit over the property.

When Robert, the father of Mary Arden, died, he left a complete inventory of the house furniture. It is hoped to acquire by degrees corresponding pieces, thus making the house even more interesting.

open-air audience that the failure of the authorities to find the cause of the mishap must be traced to the Jews, who were hushing up things as they wanted to shield somebody.

"All the calamities in the world from the economic depression to the war in China, and the high cost of pretzels, he attributed to the Jews, and he did it without batting an eyelash.

"It is true he did not hold them responsible for the bad weather we were having. But he came very near it when he told a gathering of farmers near Earmen to watch out that no Jews got near their fields to cast mysterious cabalistic spells over their crops and destroy them." — THE TENTER.

THE PAPER
THAT EVER
UPLIFTS

The WAR CRY

OFFICIAL ORGAN of The SALVATION ARMY
in Canada East & Newfoundland.

CHRIST,
THE HOPE
of the WORLD

No. 2473. 16 pp. Price Five Cents

TORONTO, MARCH 26, 1932

JAMES HAY, Commissioner

WHEN THE PRAYERS OF PAT PREVAILED

*Two Years of Unemployment,
with Sickness and Necessity*

*No Outstanding Accounts
Only his Debt to God*

"DOES it seem strange that I should answer you so, that it could be possible that my memory could fail me when I try to think of the manifold and wonderful instances which evidence God's rich goodness to me? Yet so it is—they are so numerous."

He was neatly garbed in a suit of Army blue, his epaulettes bearing the name of an honored Songster Brigade in the city of Toronto. But he was spare of build—too spare, really, and his hollowed cheeks and graying hair bespoke sickness too long borne to be free from anxiety.

Yet he smiled as he spoke—an Irish smile, and provoking, very. Yes, one has to smile when Pat's lean face makes wrinkles.

Holy Co-operation

More than a trifle diffident, but never for a moment reluctant—though he shrank from appearing to be over-bold, he was fully willing to tell all he could for the glory of his God—he began to recall some of the many tokens of the goodness of his Master, and particularly having regard to the manner in which men and women, his neighbors and others, had responded to holy influences operating in answer to prayers; his prayers; Pat's prayers.

Consider his condition. Enduring ill-health for three years, with a serious operation in the midst of it, and with the loss of his employment at a time when the labor market was glutted, he found himself without one red cent to rub against another. What could he do?

All that remained Pat did. Well, what could he do? says one. Let him answer for himself.

"The moment was wonderful. As I look back upon it I seem to find myself in like case with Moses when facing the Red Sea. My wife, my family, were dependent upon me, and all the elements of despair surrounded us. Was this to be the end? No, indeed! Simply; as simply as if it were a commonplace thing to do, I put my wife, my family and myself into the hands of God and just trusted Him to supply our needs."

"Simple enough Pat; but what happened?"

"Just that!" Again that Irish twinkle. "Our needs were not large; but they were urgent, and we trusted God to supply them. Oh, boy, and He certainly has; not only then; but all along the way!"

Sublime Serenity

"Find us an example," we urged.

"Out of the many instances," he replied, "one or two will not be difficult to locate. Take this one: A new day dawns upon an empty cupboard. I lie awake long before my little household is astir, and ponder the problem of breakfast. What shall we do? I wait upon my God; I call up my faith; its confidence thrills me as the touch of a faithful friend in a dark hour. How long does God need in order to answer one amongst millions of needy people? Ah, think of this: How many amongst those millions are waiting in sublime serenity upon Him, who is our Father?"

"Early though the hour a footstep

is heard in the street. There is a knock upon our door. I spring from my bed and flatten my cheek against the window-pane, but I can see no one. I hasten below and swing open the door. There is no person waiting; but a great parcel tumbles in across my feet. With eager fingers I investigate the contents which include a 24-lb. bag of flour and a supply of lard—sent by God to us, as really as if His faithful Name were imprinted upon the wrapper.

"Let me make this plain: The greater wonder, the more beautiful marvel of the happening has always been, as I see it, that God performs a dual miracle—He supplies our necessity and employs human hands in the ministration. My soul, delight thou thyself in thy God, for His mercy endureth forever!"

"Like as a father pitieth his children," eh? we quote.

"Exactly!" says Pat.

"Our Joy to Gape"

"Christmas-time is a period heavy with anxiety for the average unemployed person. Those who are able to provide for themselves find great joy in offering gifts to their friends, it was our joy, that first Yuletide, to

gape our astonishment at the provision which God made for our needs. Everybody was good to us, we were reminded, in a mighty pleasant way, of the One who, as Lowell puts it, is 'Keeping watch upon His own.'

"But our rent was overdue, so I took it to the Lord in prayer. One night there came a knock at the door. We were not expecting anyone; but I knew in an instant, as I went to answer the summons, that this visitor had been expected, if subconsciously, all along. The man said he had been sent by a certain big club to ask how I was getting along, and were we needing anything."

Paying the Rent

"We are well supplied with food," I replied. "My only anxiety is regarding the rent."

"How much do you pray?" he asked. I told him, and he then went away. The following night he returned, handed me an envelope, and went his way. He had brought me the exact amount of money I needed. Praise God!"

"Go on!" we said, when Pat sort of sighed, as if he had done all that the occasion demanded and was now disposed to be silent. He was so aw-

fully afraid lest he should appear to be "over-bold."

"D'ye want some more?" he asked, mildly. Of course we did, and said so. "Well, here's one more instance: There was no butter or lard in the house. We had scraped the butter-dish at dinner-time and, of course, there would soon be a call for another meal. I told my Heavenly Father just how things stood and went on with something I was doing in the house."

Nobody Had Been Told

"In a little while I went down into the cellar to perform some chore or other and in a moment or two I heard a knock at the door. Somebody answered. I came up presently and there, in the kitchen I saw one pound of butter and one pound of lard. My wife answered my inevitable question by saying that a neighbor had brought the packages and had handed them in. So I charged my good partner with telling of our need to the lady in question. That we had agreed, should not be done. But my wife declared that she had told nobody."

"Can you guess how my heart rejoiced in the God of our Salvation?"

"Food has been sent to us by people we have never seen, and I have been so overcome at this wealth of Heaven-inspired generosity that I have felt like crying out: 'Enough, my Lord! Let that be enough!' But God never sends more than enough. As with the Children of Israel of old, He meets our needs, and we have wasted nothing. But, you know, He does not supply only flour, or bread and butter, or lard; He has sent us some of the most wonderful cakes the like of which we never had before, so that we celebrated the Seventeenth of Ould Oireland in great style. On Good Friday we had an avalanche of hot-cross buns, and not stale ones, either."

"I could tell you of other things, shoes and clothes for the children, suits brought to me from across the border, and—but I think you have sufficient proof that Paul was right when he said to the Philippians: 'My God shall supply all you need!' He is able to do exceeding abundantly above that which we can ask, we know, and everybody agrees that it is so, with regard to spiritual necessities. I have proved that, too. But it is equally so, amazingly so, in the case of material needs."

He Will Not Fail

"Two years of unemployment notwithstanding I am able to announce, in praise to God, that I have no outstanding accounts, save medical bills. God helps us in the effort we make to help ourselves, for I don't think He will do for us what we can do for ourselves, and I am convinced that He will not fail to do so to the end of the dark chapter. I should be happy to tell of my experiences to anyone in like circumstances, for God is faithful in the smallest details of life. Hallelujah! Tell anyone you know who may be cheered by my story that I shall be glad to communicate the news of my gracious Master's doing!" And he went his cheerful way.

GOOD FRIDAY - MARCH 25

A DAY FOR YOUR SOUL

in Toronto, conducted by

Commissioner James Hay

assisted by

MRS. HAY, The Chief Secretary and Mrs. Dalziel

AND OTHER OFFICERS

MASSEY HALL - 10.45 a.m.

HYGEIA HALL, Elm Street - 3.00 p.m.

"Jesus, His Life and Death"

In Music, Song and Story.

CALVARY HYMNS - 7.30 p.m.

Special Music and Addresses

CORPS RALLY AT QUEEN'S PARK 9 a.m.

All City Corps will unite and march via College, Yonge and Shuter Streets to the Massey Hall

